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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore

1905-1914

MINUTES

OF THE

Fifty-Third Annual Session

OF THE

Synod of Baltimore

HELD IN THE

FIRST PRESBYTERIAN CHURCH

FREDERICK, MD.

October 28--30, 1907

WITH AN APPENDIX

Published by order of Synod, under the Direction of the Stated Clerk

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WASHINGTON, D. C.



OFFICERS OF THE SYNOD

Moderator

REV. T. FREEMAN DIXON, Presbytery of Baltimore

Stated Clerk and Treasurer

REV. N. H. MILLER, D.D., Presbytery of Washington City,
1347 Corcoran St., Washington, D. C.

Permanent Clerk

REV. JAMES M. NOURSE, Presbytery of Washington City

Temporary Clerk

REV. HARRY S. ECKER, Presbytery of Baltimore

Standing Committees

SYSTEMATIC BENEFICENCE.—Revs. T. G. Koontz, S. Beattie Wylie, Geo. P. Wilson; Elders Isaac Baird, J. N. Wiley, Geo. S. Britt.

SYNODICAL SUSTENTATION.—Revs. W. H. Logan, De Witt M. Benham, J. Garland Hamner; Elders W. K. Crosby, E. H. Perkins, Daniel McFarlan.

HOME MISSIONS.—Revs. De Witt M. Benham, T. A. McCurdy, Donald C. MacLeod; Elders John McKenzie, C. B. Finley, T. F. Sargent.

FOREIGN MISSIONS.—Revs. John McElmoyle, Joseph T. Kelly, John Timothy Stone; Elders John Abererombie, C. H. Carrington, Theo. F. Clark.

EDUCATION.—Revs. J. Wynne Jones, W. C. Alexander, W. F. Dickens-Lewis; Elders Hon. E. S. Eichelberger, L. P. Bush, M. T. Hyer.

CHURCH ERECTION.—Revs. H. C. McBride, W. J. Young, R. A. Boyle; Elders H. M. Simmons, H. C. Thompson, J. B. Vandegrift.

MINISTERIAL RELIEF.—Revs. J. E. Moffatt, F. H. Moore, S. Ward Righter; Elders Robt. H. Smith, Daniel McFarlan, W. D. Crossan.

PUBLICATION AND S. S. WORK.—Revs. R. L. Hallett, Thos. C. Clark, D. M. Buchanan; Elders W. R. Humphrey, W. H. H. Smith, C. B. Turnbull.

FREEDMEN.—Revs. Robt. P. Kerr, John D. Blake, Geo. M. Cummings; Elders W. H. Cole, F. M. Finch, Geo. L. Baid.

COLLEGE BOARD.—Revs. John R. Henderson, F. L. McLeod, W. A. Price; Elders E. T. Duke, R. J. McKay, O. B. Brown.

TEMPERANCE.—Revs. T. Davis Richards, T. Freeman Dixon, Thos. Chalmers Potter; Elders N. O. Stokes, W. E. Prickett, A. R. Serven.

SABBATH OBSERVANCE.—Revs. Joel S. Gilfilan, J. Russell Verbrycke, Robt. P. Kerr; Elders H. C. Ellison, Arthur L. Jackson, S. D. Luckett.

RELIGIOUS WORK IN ARMY AND NAVY.—Elder, Gen. Chas. Bird, Revs. J. W. Douglass, Geo. S. Bell, George Robinson, J. Edgar Franklin.

YOUNG PEOPLE'S SOCIETIES.—Revs. Chas. Alvin Smith, S. C. Wasson, J. B. Turner; Elders H. N. Reed, W. M. Robinson, W. W. Terrell.

EVANGELISM.—Revs. Donald Guthrie, Alexander Allison, Jr., George Bailey; Elders Chas. B. Bailey, W. E. Marks, P. B. Milliken.

NARRATIVE, 1908.—Revs. John A. Nesbit, Walter H. Stone, Joel S. Gilfilan.

BROTHERHOOD.—Elders S. Cabel Williamson, Gen. Chas. Bird, Stanton J. Peele, Oliver W. Cummings; Revs. John P. Campbell, J. C. Lane.

MODERATORS SINCE 1893

- 1894—Rev. Geo. O. Little, D.D., Washington City.
- 1895—Rev. Henry Branch, D.D., Baltimore.
- 1896—Rev. Joseph R. Milligan, New Castle.
- 1897—Rev. Charles B. Ramsdell, D.D., Washington City.
- 1898—Rev. E. H. Robbins, Baltimore.
- 1899—Rev. Wm. H. Logan, New Castle.
- 1900—Rev. Teunis S. Hamlin, D.D., Washington City.
- 1901—Rev. Frank E. Williams, Baltimore.
- 1902—Rev. Samuel W. Reigart, D.D., New Castle.
- 1903—Rev. Thos. Chalmers Easton, D.D., Washington City.
- 1904—Rev. James E. Moffatt, D.D., Baltimore.
- 1905—Rev. Francis H. Moore, D.D., New Castle.
- 1906—Rev. Chas. Alvin Smith, Washington City.
- 1907—Rev. T. Freeman Dixon, Baltimore.

STATED CLERKS OF THE PRESBYTERIES

Baltimore—Rev. Henry Branch, D.D., Ellicott City, Md.

New Castle—Rev. J. R. Milligan, D.D., St. George's, Del.

Washington City—Rev. B. F. Bittinger, D.D., 638 F St., S. W., Washington, D. C.

MINUTES

Frederick, Md., Oct. 28, 1907.

The Synod of Baltimore met in Presbyterian Church of Frederick City, Md., on Monday, October 28, 1907, at 8 o'clock P. M., and was opened with a sermon by the retiring Moderator, Rev. Charles Alvin Smith, of the Presbytery of Washington City, from the text found in Matthew 17: 2, 4, and 19 verses: "And was transfigured before them; then Peter said unto Jesus, Lord it is good for us to be here. Then came the disciples to Jesus and said, Why could not we cast him out?"

After the sermon Synod was constituted with prayer.

The following named Ministers and Ruling Elders were present at Roll-call, or reported later:

I. Presbytery of Baltimore. 39.

Robt. A. Boyle, Henry Branch, Thos. T. Brown, Geo. A. Barslem, James E. Cook, Kenneth M. Craig, T. Freeman Dixon, Harry S. Ecken, Ammi M. Engle, James Fraser, Herman Goff, Geo. M. Hickman, J. Wynne Jones, Robt. P. Kerr, Thos. G. Koontz, James E. Moffatt, John A. Nesbitt, Wm. H. Price, Lemuel S. Reichard, Edward H. Robbins, Wm. L. Schmalhorst, Wilfred W. Shaw, J. Timothy Stone, Adam C. Thompson, Samuel C. Wasson.

Elders.—John T. Chase, Abbott Memorial; Jas. H. Frazer, M. D., Brown Memorial; Henry S. Sohl, Covenant; F. Walter, Ridgeley St.; Francis Sanderson, Walbrook; N. O. Stokes, Bethel; R. P. Baer, Catonville; Jas. Grant, Cumberland; W. C. Vogts, Franklinville; Chas. W. Ely, Frederick; H. B. Everding, Govanstown; J. D. Skilling, M. D., Lonaconing; W. C. O'Dell, Mt. Paran; C. Birney, M. D., Taneytown.

II. Presbytery of New Castle. 16.

Ministers.—Wilson T. M. Beale, Jno. D. Blake, B. J. Brinkernea, Joel S. Gilfillan, Jno. R. Henderson, H. C. McBride, John McElmoyle, Jos. R. Milligan, Wm. J. Rowan, S. Beattie Wylie.

Elders.—Lewis Derrickson, Red Clay Creek; F. H. Houston, Rock; S. T. Wylie, West Nottingham; J. H. Walker, White Clay Creek; L. W. Gunby, Wicomico; F. R. Vincent, East Lake.

III. Presbytery of Washington City. 25.

Ministers.—Jno. L. Allison, Geo. Bailey, Thos. C. Clarke, Geo. M. Cummings, Albert Evans, J. Garland Hammer; Jos. T. Kelly, Donald C. McLeod, N. H. Miller, James M. Nourse, Wallace Radcliffe, T. Davis Richards, Geo. Robinson, Chas. Alvin Smith, Walter H. Stone, Wm. T. Thompson, Geo. P. Wilson, James W. Wightman.

Elders.—W. J. Allen, Falls Church; E. V. Crittenden, Takoma Park; J. C. Lowe, Eckington; W. F. Gatchel, First; W. H. Warman, M. D., Fourth; S. D. Luckett, Metropolitan; W. T. Dollison, Northminster.

OFFICERS CHOSEN

Rev. T. Freeman Dixon, pastor of Presbyterian Church of Frederick City, was elected Moderator.

Rev. N. H. Miller, D. D., of the Presbytery of Washington City, was re-elected Stated Clerk for the term of three years.

Rev. Harry S. Ecker, of the Persbytery of Baltimore, was elected Temporary Clerk.

A pleasing incident in connection with the opening exercises, was the presentation of a gavel, by the pastor of the Church, for the use of the Synod. It was made of woods taken from historic points in the city. The Synod accepted it with thanks. The pastor had no thought, when he arranged to have it made, that he would be the first Moderator to use it as the symbol of authority in presiding over the sessions of the Synod.

ARRANGEMENTS

The Committee of Arrangements, through the chairman, Rev. T. Freeman Dixon, pastor of the Church, recommended the adoption of the docket as presented by the Stated Clerk and already in the hands of the members.

DOCKET OF BUSINESS

MONDAY, OCTOBER 28TH.

- 8.00 P. M. Opening Services—Sermon by the retiring Moderator, the Rev. Chas. Alvin Smith.
 Roll Call.
 Elect Moderator (Presbytery of Baltimore).
 Elect Stated Clerk, for three years.
 Elect Temporary Clerk.
 Report of Committee of Arrangements.
 Adjournment.

TUESDAY, OCTOBER 29TH.

- 9.30 A. M. Devotional Services—Leader, Rev. Samuel Polk.
 10.00 A. M. Reading Minutes of opening session.
 Appointment of Committees.
 Bills and Overtures; Judicial; Finance; Minutes of the General Assembly; Presbyterian Minutes; Synodical Sermon 1908, (Minister from Presbytery of Baltimore); Narrative, 1908; Memorials; Standing Committees and Rules; Leave of Absence.
 Reception and reference to papers.
 Treasurer's Report, Statistical Reports, etc.
 10.20 A. M. Education—Report by Rev. John L. Allison, D.D., Chairman.
 Address by Rev. Joseph W. Cochran, D.D., Secretary of the Board.
 11.00 A. M. College Board—Report by Rev. W. A. Price. Address by Rev. James S. Dickson, D.D., Secretary of the Board.
 11.40 A. M. Endowment of the Rehoboth (Md.) Presbyterian Church. Rev. Donald Guthrie, D.D., of the Assembly's Committee.
 12.00 M. Report of Committee to visit Wilson College.
 12.20 P. M. Items of Business.
 12.30 P. M. Recess.
 2.00 P. M. Reports of Committees.
 Appoint next place of meeting, etc.
 2.20 P. M. Systematic Beneficence. Rev. T. E. Davis.
 2.40 P. M. Publication and S. S. Work, Rev. D. M. Buchanan, Chairman.
 Address by Rev. E. F. Knickerbocker, representing the Board.

- 3.10 P. M. Temperance—Address by Prof. Charles Scanlon, of the Assembly's Committee.
- 3.40 P. M. Religious Work in the Army and Navy—Elder, Gen. Chas. Bird.
- 4.00 P. M. Home Missions—Report by Rev. Donald C. MacLeod, D.D., for the Committee. Address, Rev. John Dixon, D.D., of the Board.
- 4.50 P. M. Items of business.
- 5.10 P. M. Recess.
- 7.30 P. M. Synodical Sermon—Rev. Geo. P. Wilson, D.D. Subject: "Life Abundant." Administration of the Sacrament of the Lord's Supper. Adjournment.

WEDNESDAY, OCTOBER 30TH.

- 9.15 A. M. Reading Minutes of yesterday's session.
Unfinished Business.
Report of Committee to visit Deaconess Home. Rev. W. A. Price.
- 9.15 A. M. Synodical Sustentation—Rev. Wm. H. Logan, Chairman.
- 10.30 A. M. Ministerial Relief—Rev. S. Ward Righter, Chairman.
- 11.00 A. M. Freedmen—Rev. Geo. M. Cummings, Chairman. Address by Rev. H. T. McClelland, D.D., Field Secretary of the Board.
- 11.35 A. M. Brotherhood. Rev. John P. Campbell, D.D., Chairman.
- 11.55 A. M. Narrative—Rev. George Bailey, D.D.
Rev. Robert P. Kerr, D.D., will present the memorials of deceased members and lead the Synod in a service of Prayer.
- 12.30 P. M. Recess.
- 2.00 P. M. Items of Business.
- 2.10 P. M. Sabbath Observance. Rev. Geo. M. Hickman, D.D., Chairman.
- 2.30 P. M. American Tract Society.
- 2.45 P. M. Young People's Societies. Rev. J. B. Turner.
- 3.00 P. M. Evangelistic Work—Rev. George Bailey, D.D.
- 3.25 P. M. Foreign Missions. Rev. John McElmoyle, Chairman.
Address, Rev. Arthur J. Brown, D.D., Secretary of the Board.
- 4.00 P. M. Recess—Sight seeing. In charge of the Entertainment Committee.
- 7.30 P. M. Read and correct Minutes.
Unfinished Business.
- 8.00 P. M. Popular Meeting—Subject: Foreign Missions. Address by Rev. Arthur J. Brown, D.D., of the Board.
Collection for the work of the Ladies' Missionary Society of the Church of Frederick.
- 9.00 P. M. Closing Business.
- 9.10 P. M. Rev. John S. Thomas, D.D., pastor of Howard Avenue Church, San Francisco, representing the Assembly's Committee on Reconstruction of Churches in California. Closed with Prayer.

October 29, 1907.

Synod met in the Frederick Church at 9.30 A. M. One-half hour was spent in Devotional Exercises, led by Rev. John Lee Allison, D.D.

Minutes of opening Session, last evening, were read and approved.

APPOINTMENT OF COMMITTEES

The Moderator appointed the following Committees:

BILLS AND OVERTURES.—Revs. Chas. Alvin Smith, Robt. P. Kerr, John R. Henderson; Elders Henry S. Sohl, F. H. Huston, and E. V. Crittenden.

JUDICIAL CASES.—Revs. Wallace Radcliffe, W. W. Shaw, Wilson T. M. Beale; Elders R. P. Baer, L. W. Gunby, and S. D. Luckett.

FINANCE.—Dr. W. F. Gatchell, F. R. Vincent, and N. O. Stokes.

MINUTES OF THE GENERAL ASSEMBLY.—Revs. J. Garland Hamner, Thos. T. Brown, and W. H. Bancroft.

MINUTES OF THE PRESBYTERY OF BALTIMORE.—Revs. John D. Blake and Albert Evans; Elder J. H. Walker.

MINUTES OF THE PRESBYTERY OF NEW CASTLE.—Revs. Donald C. MacLeod and Jas. E. Cook; Elder W. C. O'Dell.

MINUTES OF THE PRESBYTERY OF WASHINGTON CITY.—Revs. S. Beattie Wylie and Adam C. Thomson; Elder W. C. Vogts.

SYNODICAL SERMON, 1908.—Revs. J. Wynne Jones, John McElmoyle and John L. Allison.

NARRATIVE, 1908.—Revs. John A. Nesbitt, Walter H. Stone, and Joel S. Gilflan.

STANDING COMMITTEE AND RULES.—Revs. J. R. Milligan, Henry Branch, and N. H. Miller.

MEMORIALS.—Revs. Jos. T. Kelly, Francis H. Moore, and Thos. T. Brown.

LEAVE OF ABSENCE.—Rev. Lemuel S. Reichard, Elder Lewis Derickson.

TO AUDIT SUSTENTATION ACCOUNTS.—Elders W. H. H. Warman, M.D., L. W. Gunby, and Prof. Chas. W. Ely.

Communications were received and referred to the several Committees.

The Treasurer's report was presented and referred to the Committee on Finance.

STATISTICAL REPORTS OF PRESBYTERIES

PRESBYTERY OF BALTIMORE.

The Presbytery of Baltimore respectfully reports to the Synod of Baltimore: Ministers, 64; Ruling Elders, 257; Deacons, 175; Communicants, 12,754; Sunday Schools, Officers, Teachers, and Scholars, 11,366; Churches, 67; Licentiates, 6; Candidates, 16.

Chairmen of Committees.—Home Missions, De Witt M. Benham, Ph.D., Baltimore, Md.; Church Extension, D. Guthrie, D.D., Baltimore, Md.; Foreign Missions, J. T. Stone, Baltimore, Md.; Education, J. W. Jones, D.D., Baltimore, Md.; Ministerial Relief, J. E. Moffatt, D.D., Cumberland, Md.; Publication and Sunday School Work, D. M. Buchanan, Baltimore, Md.; Church Erection, R. A. Boyle, Hagerstown, Md.; Freedmen, R. P. Kerr, D.D., Baltimore, Md.; Colleges, W. A. Price, Baltimore, Md.; Temperance, T. F. Dixon, Frederick, Md.; Young People's Societies, S. C. Wasson, Churchville, Md.; Historical Collection and Carter Library, J. P. Campbell, D.D., Baltimore, Md.; Bible Society, A. C. Thomson, Lonaconing, Md.; Tract Society, T. L. Springer, Baltimore, Md.; Religious Instruction in Army and Navy, J. W. Douglas, Baltimore, Md.; Sabbath Observance, R. P. Kerr, D.D., Baltimore, Md.; Presbyterian Brotherhood, J. P. Campbell, D.D., Baltimore, Md.; Systematic Beneficence, T. G. Koontz, Baltimore, Md.

Ministers Received.—Samuel Linn Irvine, Presbytery of New Brunswick, December 11, 1906; Ralph Walsham Illingsworth, Presbytery of Blairsville, December 11, 1906; Herman Arthur Goff, D.D., Presbytery of West Florida, October 7, 1907.

Ministers Installed.—S. L. Irvine, Highland and North Bend Churches, January 10, 1907; R. W. Illingsworth, Mt. Paran, Granite and Randallstown, June 27, 1907.

Ministers Resigned.—C. E. B. Ward, Relay, November 1, 1906; R. F. Sterling, Deer Creek Harmony, November 19, 1906; H. P. Sanders, Piney Creek and Taneytown, February 10, 1907; H. Neill, Broadway, May 20, 1907; R. W. Illingsworth, Mt. Paran, Granite, and Randallstown, October 8, 1907.

Licensed.—L. B. Hensley, December 11, 1906; Geo. Kane, Jr., Jno. McC. White, April 17, 1907; J. C. Finney, J. C. Walker, June 17, 1907.

Church Dissolved.—Calverton, December 11, 1906. Name changed, Canton to Olivet, April 16, 1907.

H. BRANCH, *Stated Clerk.*

PRESBYTERY OF NEW CASTLE

The Presbytery of New Castle reports to the Synod of Baltimore as follows:

Roll.—Ministers, 50; Elders, 185; Deacons, 23; Churches, 56; Communicants, 7,066; Sabbath School Membership, 7,097; Candidates for the Ministry, 8.

Officers.—Moderator, Rev. R. L. Hallett, Odessa, Del.; Stated Clerk and Treasurer, Rev. J. R. Milligan, D. D., St. Georges, Del., Chairman Standing Committee.

Home Missions.—Rev. Thos. A. McCurdy, D.D.

Sustentation.—Rev. Wm. H. Logan.

Foreign Missions.—Rev. John McElmoyle, D.D.

Education.—Rev. W. F. Dickens-Lewis.

Publication and S. S. Work.—Rev. R. L. Hallett.

Ministerial Relief.—Rev. F. H. Moore, D.D.

Church Erection.—Rev. J. Edgar Franklin.

College Board.—Rev. J. B. North.

Freedmen.—Rev. J. D. Blake.

Temperance.—Rev. T. Chalmers Potter, D.D.

Young People's Societies.—Rev. J. B. Turner.

Systematic Beneficence.—Rev. S. Beattie Wylie.

Ministers Received.—R. L. Jackson, from Winona Presbytery, February 14, 1907; from West Jersey Presbytery, S. A. Herold, April 16; A. Richards, October 1, 1907.

Ordained as Evangelists.—J. N. McDowell, June 27, 1907; Thomas de Pamphilis, October 9, 1907.

Ordained and Installed.—B. J. Brinkema, Rock and Zion churches, June 27, 1907.

Installed.—R. L. Jackson, Hanover, Wilmington, March 7, 1907; S. A. Herold, Lewis, May 1, 1907; J. N. McDowell, Pitts Creek, October 18, 1907; A. Richards, Smyrna, October 24, 1907.

Pastoral Dissolutions.—W. T. M. Beale, Rock and Zion, December 21, 1906; G. A. Foote, Delaware City, May 5, 1907; J. H. Moore, Pitts Creek, July 1, 1907; T. A. McCurdy, D.D., LL.D., Wilmington, Central, October 1, 1907; on October 2d as follows: A. C. Jamison, East Lake, Wilmington; S. M. Perry, Chesapeake City; C. Morton Sciple, Port Deposit.

Dismissions.—C. H. Walker, to West Jersey Presbytery, February 14, 1907; on October 2d: J. L. Estlin, D.D., to Presbytery of Philadelphia; C. Morton Sciple to the Classis of Orange, R. C. A.

Licensures.—June 27, 1907: J. N. McDowell, B. J. Brinkema; October 2, 1907, Thomas de Pamphilis.

Licentiate Dismissed.—A. C. Busch, to Presbytery of North River, July 9, 1907.

Candidates Taken Under Care of Presbytery.—B. J. Brinkema, from the Presbytery of Hastings, January 27, 1907; October 2, 1907; C. H. Schwenke, Georgetown Church; F. S. Dowens, Dover Church; Thomas de Pamphilis, West Church, Wilmington.

J. R. MILLIGAN, *Stated Clerk*.

PRESBYTERY OF WASHINGTON CITY.

The Presbytery of Washington City reports to the Synod of Baltimore that it consists of 51 ministers, and has under its care 31 churches, connected with which are 9,740 Communicants, 184 Ruling Elders, 121 Deacons, 1 Licentiate, 1 Local Evangelist, and a Sabbath School membership of 8,469.

Officers.—Moderator, Rev. T. Elwood Davis, Stated Clerk, and Treasurer B. F. Bittinger, D.D.; Permanent Clerk, Rev. Charles Alvin Smith.

Chairman of Standing Committees.—Home Missions, Donald C. MacLeod; Foreign Missions, Joseph T. Kelly, D.D.; Publication and Sabbath School Work, Thomas C. Clark, D.D.

Church Erection.—William J. Young, D.D.

Education.—William C. Alexander, D.D.

Ministerial Relief.—Thomas C. Easton, D.D.

Freedmen.—Rev. George M. Cummings.

The College Board.—John Lee Allison, D.D.

Synodical Sustentation.—J. Barland Hamner, D.D.

Systematic Beneficence.—George P. Wilson, D.D.

Temperance.—Rev. T. Davis Richards.

Young People's Societies.—Rev. Charles Alvin Smith.

Presbyterian Brotherhood.—Mr. L. Cabell Williamson.

Vacancy and Supply.—Walter H. Stone, Ph.D.

American Bible Society.—Rev. James S. Westcott.

Minutes of the General Assembly.—Commissioners to the General Assembly.

Minutes of Synod.—Nelson H. Miller, D. D.

Trial Exercises for Licensure.—W. Taliaferro Thompson, D.D.

Theology.—Wallace Radcliffe, D.D., LL.D.

Church Government and Sacraments.—Benjamin T. Bittinger, D.D.

Ministers Received.—Rev. David W. Montgomery, from Washington Congregational Association, October 8, 1906; Rev. David A. Reed, by ordination, June 10, 1907; Rev. French W. Fisher, from the McGee Presbytery, October 7, 1907; Rev. Albert N. Mershon, from the Presbytery of Nassau, October 8, 1907; Mr. Charles L. Bragaw, by ordination, October 8, 1907.

Ministers Released.—Rev. Edwin H. Bronson, from the pastorate of Vienna and Lewinsville Churches, January 14, 1907; Rev. Daniel W. Skellenger, from the pastorate of the Sixth Church, Washington, D. C., April 16, 1907.

Ministers Dismissed.—William C. Seofield, D.D., W.C., to the Congregational Association, Massachusetts, December 3, 1906; Rev. David W. Montgomery, W. C., to the Presbytery of Iowa City, December 3, 1906; James M. Alexander, D.D., W.C. to the Presbytery of Westminster, January 14, 1907; Rev. Albert Parker, W. C., to the Presbytery of Cairo, March 11, 1907; Mr. William H. Best, Licentiate to the Presbytery of Cape Fear, April 15, 1907; Rev. David W. Skellenger, to the Presbytery of Nassau, June 1, 1907.

Licensed.—Mr. John E. G. Small, April 15, 1907; Mr. David A. Reed, June 3, 1907; Mr. Charles L. Bragaw, June 3, 1907; Mr. James S. Ellis, October 14, 1907.

Ordained.—Mr. David A. Reed, June 10, 1907; Mr. Charles L. Bragaw, October 8, 1907.

Died.—Rev. Edwin R. Lewis, M. D., January 31, 1907; Teunis S. Hamlin, D.D., April 17, 1907.

B. F. BITTINGER, *Stated Clerk.*

EDUCATIONAL

The Committee on Education would respectfully submit the following report:

The Presbyterian Church has always regarded the Gospel ministry as first in dignity and usefulness in the church, and the pulpit as a throne of power, affording splendid opportunity for service and achievement. It requires a high standard of education, believing that the best equipment is scholarly attainments and devout piety. It would have every young man who enters this high and lofty calling study to show himself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

The Church, through its Board of Education, has had many interesting problems to solve, during the past eventful year.

The first to be mentioned is co-operation with the Cumberland Education Society. In accordance with the action of the General Assembly, which re-

solved that the benevolent and mission boards connected with the Presbyterian Church in the United States of America, and the boards connected with the General Assembly of the Cumberland Presbyterian Church, after the consummation of the reunion and union, are authorized and directed to confer with each other with a view to carrying on their work in harmony with each other during the year 1906-1907, full report to be made by each of the above boards to the General Assembly of the Presbyterian Church in the United States of America, of 1907. This work of ministerial education for the reunited churches has been conducted through the year in perfect harmony and with satisfaction to both parties.

While the contributions from the former Cumberland Presbyterian Church have been small, our board has cheerfully helped all students accepted under the rules of agreement.

The number thus aided, who were in connection with the former Cumberland Presbyterian Church, is ninety-one. This has entailed an increased expenditure of money, and the churches are urged to increase their gifts this year, and thus meet the added responsibility.

The second item of much importance is the practicability of the board's undertaking the supervision and, if necessary, the assistance of students who have in view the fitting of themselves as medical missionaries.

This suggestion has been answered by the Board of Education as follows: Whenever, in the opinion of the Board of Foreign Missions, there exists a demand for an increase in the number of those seeking to prepare themselves for the service of the church as medical missionaries, this board is prepared to co-operate with the Board of Foreign Missions, in an effort to increase the number of such candidates, and to take such steps as may enable it to grant aid to candidates for this service.

The Board also realizes the necessity of conserving the religious life of our young people in colleges, universities, and especially State institutions, where distinct Christian influences are not, as a rule, exerted, and pledges its active co-operation in every way with the Synodical Committees in devising and prosecuting a comprehensive plan of work.

The Board would enlarge its usefulness by using every opportunity to train and educate men to labor among the foreign-speaking population of the United States.

Owing to the pressing need of workers in our island possessions the Board agreed to take under its care twelve native Porto Ricans, who should be recommended by the Presbytery of Porto Rico. We have at present nineteen Spanish-speaking students, seventy-seven Negroes and ninety Germans, Hungarians, Bohemians, Italians, and other foreign Americans.

On the first of May the new corresponding Secretary, the Rev. Joseph Wilson Cochran, D.D., chosen to fill the vacancy caused by the death of Dr. Edward B. Hodge, assumed his duties.

The Board calls attention to the present period of decline in the number

and quality of candidates presenting themselves for the Gospel ministry. There were last year upon the roll of the Board 788 students, 268 of these were new men. But while there seemed to be an increase in the number of candidates the apparent increase was not real. It was caused by the addition of the Cumberland Presbyterian candidates; there was a falling off on the part of our own men to the number of forty-two, as against the year before.

Of some thirty Seminaries in the United States the statistics show that there are to-day 400 less students than there were ten years ago, and yet the population of the United States has increased 8,000,000 in that time. There are one-third less students for the ministry in our own Presbyterian Church, in spite of a growth in our communicant membership of from 1,024,000 to 1,304,000. Ten years ago we had one candidate to every 640 communicant members, to-day the proportion is one candidate to every 1,240 communicant members.

Your committee would congratulate the Presbytery of Baltimore on the number of candidates for the ministry under its care. There are eighteen young men, and of this number four are licentiates and two have discontinued their studies. The Presbytery also reports an increase in its gifts to the Board of Education. The gifts were \$588.88 as against \$471.64, an increase of \$117.24.

Presbytery of New Castle reports eight candidates under its care and its gift as \$450.45 as against the greater amount last year of \$505.54.

Presbytery of Washington City has under its care one candidate and its gifts were \$418.39 as against the lesser amount last year of \$401.27. The total amount of our Synodical offerings to this board during the past year was \$1,453.22, being \$74.77 more than last year.

RECOMMENDATIONS.

1. That we give the new Corresponding Secretary the assurance of our co-operation.

2. That we urge the people of our churches to give more generously to the cause of Education.

3. That the last Thursday of January, 1908, be observed as a Day of Prayer for our Institutions of Learning and young men in preparation for the ministry.

4. That the Synod endorses the action of General Assembly and urges the Church to increase their gifts for the Board twenty per cent.

5. That in view of the alarming decrease in the number of candidates for the ministry, this Synod recommends to the Presbyteries within our bounds the appointment of thoroughly efficient committees on increase of pastors' salaries wherever inadequate, thus looking to the removal of one of the greatest temptations presented to young men in our colleges, in view of the greatly increased cost of living, to enter other professions rather

than the Gospel ministry; and that where such Presbyterian committees already exist, that Presbyteries require an annual report of the work of such committees.

JOHN L. ALLISON, *Chairman.*

Pending the adoption of the resolutions the Synod was addressed by Rev. Jos. W. Cochran, D. D., Secretary of the Board. Dr. Wallace Radcliffe also addressed the Synod, by request.

The resolutions were adopted.

ARMY AND NAVY.

The Synod Committee on Religious Work in the Army and Navy submits the following report. The committee's report of last year set forth the various methods used in reaching the spiritual welfare of our soldiers and sailors, and, therefore, it will be only necessary in this report to show as far as possible what has been accomplished along these lines.

The religious work being done at the military garrisons and naval stations within the bounds of our Synod is as follows:

At Fort duPont, Delaware, there is no chaplain, nor are there any meetings held at the Fort by the ministers of Delaware City, but the station is only a few minutes' walk to the various churches in the town, at which the soldiers are always welcome. At the garrisons in Baltimore Harbor there is no spiritual work carried on by the churches or missions of the city of Baltimore. Such work is confined to the chaplains, if any are stationed there, and the Young Men's Christian Association.

More encouraging reports come to your committee from the military garrisons and naval stations in and around Washington. At Fort Myer, Fort Washington, Washington Barracks, and the Navy Yard, chaplains are stationed, doing good work among the soldiers and sailors. At the Sunday morning service at Fort Myer, the attendance is thirty-five. This does not include the large number of men who attend the Roman Catholic services there. There are also Sunday morning services held at Fort Washington, and Washington Barracks, and a monthly one at Fort Hunt. No report is given as to the number of men present at these meetings.

At Fort Myer, there is an active Young Men's Christian Association. In addition to the other work done by this Association, there is an Evangelistic Sabbath evening service held with an average attendance of one hundred and twenty-five men. Good work is also being done by the Young Men's Christian Association at the Marine Barracks, in Washington, who hold religious meetings every Monday and Friday night, with an average attendance of fifty men.

The Army and Navy League consisting of the wives and daughters of the officers of the Army and Navy, have been active the past year in supplying to the chaplains of both services, hymn books, Bibles, and musical instruments for the religious work.

The Soldier's, Sailors, and Marine Club, a branch of the Army and Navy League, have a large building in Washington, thoroughly equipped and constantly open for the reception of the soldiers, sailors, and marines who are on leave. This building with its attractions, is the headquarters of most of the men who visit the city. Religious services are held throughout the week and on Sunday evenings.

Your committee was desirous of getting a consolidated report or tabulated statement of what was being accomplished at the various military posts, naval stations, and yards, by the chaplains, and addressed the War and Navy Departments, asking to be furnished with such a report.

The War Department replied that no such record was kept. The individual report of chaplains merely being filed; therefore, the information could not be furnished.

It is hoped that all the chaplains in the Army are doing as conscientious and good work as those we are familiar with in our own Synod, and that the soldiers are being spiritually bettered by their service.

The Navy Department replied that the report of the chaplains of the Navy was not tabulated, but that a synopsis of the report would be furnished.

The following are some of the extracts of that report:

"In addition to the regular Sunday services on board ship or at the naval stations, as the case may be, these reports show that the work of the chaplains has been extensive and effective in ministering to the higher social needs and educational short-comings of the enlisted men of the Navy."

"On Sunday afternoons and on the evenings of week days, readings, stereopticon lectures, and talks on subjects of interest have been given."

"From the Naval Training Station, at San Francisco, comes the report that during thirty-one weeks of the year, a weekly Bible class for apprentice seamen has been maintained, and at the same station two hundred and ninety-nine young men have signed the pledge of the Naval Temperance League. In this work, and in the auxiliary work of supervising the library of the station, and arranging entertainments, the chaplain has received co-operation of the International Committee of the Y. M. C. A., of New York."

"It is a universally recognized duty of the chaplain to visit the sick, to officiate at baptisms, at deaths, and at marriages."

"The recommendations contained in these reports, having for their object the betterment of the social and religious conditions of the enlisted man as well as a maximum of efficiency on the part of the chaplains themselves."

"On the whole, the reports are indicative of a great range of varied duties, calculated to reach and develop the innate and finer qualities of the men in the service, which the very circumstances in which they are placed might tend to destroy or keep subdued."

“The enlisted men of the Navy are deeply religious, and, given a fair chance, take advantage of their opportunities to grow spiritually, mentally, and morally. The American sailor responds promptly to the call for higher thinking and better living, when under the leadership of a wise and sympathetic chaplain.”

Your committee has been able to get a most satisfactory report of what the Young Men's Christian Association is doing in both branches of the service. In the Army, the Association has five or six buildings of its own at military posts. At nine other posts the Association work is housed in the post Exchange buildings, and at thirteen other posts the work is carried on in rooms or a building other than the Post Exchange assigned for that purpose.

The Association work is conducted most actively by paid secretaries who co-operate most harmoniously with the chaplains at all of the large garrisons in our principal harbors, both on the Atlantic and Pacific Coasts; also at the larger interior posts and in Alaska. Wherever our troops are quartered, you will find a devoted secretary with a full equipment for service.

Your committee does not wish to burden you with details, but from the full report, the Young Men's Christian Association work in our Army is growing rapidly. This is not only true of the many garrisons at home, but also in the Philippines, Cuba, and China.

The following is the statistics of the Army Association work for the year ended April 30, 1907.

STATISTICS OF THE ARMY ASSOCIATION WORK.

Twenty-eight points report work.

Twenty-four of these had 14,655 men at post or station.

Two thousand one hundred and seventeen the daily average attendance reported from twenty points.

Seven hundred and fourteen religious meetings at twenty-one points had a total attendance of 23,138.

Seven hundred and forty-one Bible class sessions at twenty points had a total attendance of 9,306.

Two hundred and twenty-five professed conversions reported from fourteen points.

Two thousand nine hundred and eighty-six visits to sick and injured at fifteen points.

Three hundred and eighty-five entertainments at twenty-one points had a total attendance of 37,617.

Eleven thousand nine hundred and sixty-seven volumes in libraries reported at nineteen points; 27,964 volumes reported used.

One hundred and seventy traveling libraries in circulation.

Two thousand three hundred and eighty-five men have taken the pledge of the Temperance Union.

Three thousand two hundred and forty have pledged themselves to daily prayer and Bible reading.

One thousand three hundred and sixty-two members are reported at eighteen points.

NAVY.

There are eight branches of the Young Men's Christian Association in the Navy, and reports from them indicate a continued interest on the part of the sailors and an ever-increasing attendance at the buildings. A Philadelphia branch, recently started in rented quarters, has grown so rapidly that the building is inadequate for the demands made upon it.

Religious meetings are conducted on ship board at the various navy yards, and Bible classes formed, which, in many instances, are conducted by the men themselves when the ships go to sea. A correspondence Bible class has been introduced and, by this means, the secretary keeps in close touch with the men, directing their studies. Religious meetings at the buildings are largely attended, and parties of sailors are frequently seen going to both the morning and evening services at churches near these buildings.

The following is a copy of the statistics of the Naval Young Men's Christian Association for the year ended April 30, 1907.

STATISTICS OF THE NAVAL YOUNG MEN'S CHRISTIAN ASSOCIATION.

Total attendance.	588,529
Daily average attendance.	1,668
Beds occupied.	95,313
Nightly average.	260
Meals served.	186,832
Money deposited for safe-keeping.	\$587,009
Games played.	175,525
Letters written.	91,244
Attendance at religious meetings.	44,929
Professed conversions.	865
Attendance at Bible classes.	2,166
Visits to sick.	929
Attendance at socials and entertainments.	29,726

Respectfully submitted,

CHARLES BIRD, *Chairman.*

The following resolution was unanimously adopted:

The Synod desires to express its deep appreciation of the work done by General Chas. Bird, the Chairman of the Committee on Religious Work in the Army and Navy, and earnestly requests him to continue as chairman of the committee.

COLLEGE BOARD

The Synod was addressed by Rev. J. S. Dickson, D. D., Secretary of the Board, after which the Rev. W. A. Price, Chairman of the Committee, offered the following resolutions, which were adopted:

1. That in view of the enlarged and growing work of the colleges, and the special efforts to secure endowment, it is recommended that our churches give special attention this year to the offerings for the College Board, in order that current expenses may be met.

2. That Presbyterian families be asked to consider the claims and facilities of their own colleges, before sending their sons and daughters to other institutions.

3. That the day of prayer for colleges be observed where possible, either in separate or union services. Where this is not possible, that the mid-week prayer service preceding the day of prayer be devoted to the cause of Christian education, and that a sermon be preached by each of our pastors on the subject at some time during the year.

W. A. PRICE, *Chairman.*

WILSON COLLEGE

Your committee appointed to visit Wilson College, met at the College, May 6th, last; were cordially received, and hospitably entertained, and as the result of two days' investigation, make report as follows:

Wilson College was organized thirty-seven years ago, with what was then an advanced conception and purpose, distinctively threefold in its scope.

First, to provide for young women educational privileges, equally comprehensive and liberal with those provided in the best colleges for young men.

Second, to establish under the supervision of the faculty, a system of self-government, placing responsibility upon the individual student, tending to the development of character and self-poise, and engaging conscience and the sense of honor, as dominant factors in the order of discipline of the college.

Third, to secure in the college a cultured home life, liberal in thought and enjoyment, but loyal to Biblical truth, and breathing the spirit of Evangelical Christianity. It might be sufficient in our report to say, that we found the Wilson College of to-day, the distinct, and increasingly complete realization of this fundamental conception.

The president, Dr. Reaser, is in our estimation, a man eminently qualified for his position, of thorough scholarship, and large experience in educational affairs, progressive in spirit and purpose, a man of quick comprehension and keen insight, reading human nature like a book, appreciating its trials and infirmities, tempering judgment with kindest sympathies, by frankness and fairness, winning the confidence and esteem of the students, and yet firm as he is wise in his administrative work. Any college in the land might be proud to have him as its president.

Associated with him, in the faculty of instruction, is an ample corps of professors and teachers, nearly all of them university graduates, up to the highest standard of culture and qualifications.

The course of studies, thoroughly digested and evenly balanced in its several parts, is comprehensive and liberal, as in other first-class colleges, and the practical work in the lecture room, the laboratory, and the recitation room, shows that both the methods of study and of instruction are up to date, progressive, without running into fads or radicalism, and yet conservative of the old-time drill and discipline, without which real rounded mental development is impossible. Included in the course is a continuous line of Biblical instruction, to which every student is required to give one period a week, in which an attempt is made to present a bird-eye view of the history of redemption, from Genesis to Revelation, and this, combined with required weekly attendance of morning Sabbath service, in the church of the student's choice, and frequent and varied Sabbath evening service in the college auditorium, and the daily services of prayer conducted by the president and the chaplain, has for its result an atmosphere of hallowed influence, tending to the formation of Christian character and promotive of healthful thought and high purpose. The fruit of it all is found in the various forms of Christian work organized in the college, as the Young Women's Christian Association, and the several forms of mission work, and in the very large number of profession of faith among those entering the college as non-professors, and in the significant fact that of the forty-six young women taking their baccalaureate degree in June last, all but four were professing Christians.

Your committee was impressed with the record of health, and the evidence of fine physical vigor in the young women of the college. A case of serious illness is exceedingly rare, and for the care of such cases, provisions are made with skilled attention in a separate building. There are in the main building attractive apartments set apart for cases of temporary illness, where the complaining have the wise and kindly oversight and motherly care of the skilful and interested supervisor. To remedy defects and to promote rounded physical development, they have a splendid gymnasium, thoroughly equipped with the most approved appliances; and there, in classes, under trained directors, each student is required to spend three periods a week in winter, while in spring and fall, four periods a week are

required to be spent in various forms of exhilarating activity in the open. Thus combining physical exercise with mental effort, in a location and climate exceptionally salubrious, the balance of health is efficiently maintained, and a look over the large assembly of vigorous forms and bright faces, convinced your committee that though a woman is not "a man for a' that," she is, nevertheless, man's equal in her proper sphere, able with him, under wise methods, to endure the severest strain involved in full rounded personal development. Not the least factor in the health of the college is a well-organized culinary department, and an attractive dining-room, where abundance of palatable and nourishing food is promptly and daintily served.

In matters of order, and the faithful observance of college requirement, in honorable dealing in class work and examinations, and in the administration of discipline, the government of the college is primarily in the hands of the students themselves under a well-digested and thoroughly effective system of student self-government. The student body is organized into an association for this purpose, with laws of procedure and limitation of authority, back of which the faculty stands, and this association is a charter member of the "Inter-Collegiate Student Government Association." The result of this system, in successful operation, is the realization of the ideal, in the uplift given to the tone of the college life, in the consciousness of liberty under law, and in the development of character and individuality.

The social life of the college is under careful chaperonage. It is without caste or click, and the amenities and graces of refined social intercourse are sedulously cultivated. Loyalty to the college classes is coupled with ardent participation in the college life as a whole. Inter-class banquets are periodically given—higher class entertaining a lower class, and vice versa—when, without the following bowl, the joy is unconfined, and, in toast and song, the spirit of good cheer is the only intoxicant. Your committee was delighted to be present, by special invitation, at one of these banquets, given by the freshmen to the seniors, and the evidence afforded us of a genial, all-embracing, and socially refined college life was very gratifying.

The college campus, which has recently been enlarged, consists of fifty acres of beautiful rolling land, partly wooded, with a swift, though shallow, mountain stream—the historic Conococheague running within its lines on the west. A lake, to be supplied with water from this stream, is in course of excavation. The enlarged grounds, already very picturesque, are in course of further improvement, according to a plan, the completion of which will greatly enhance their beauty and attractiveness. Within this campus is the college plant. First in order—the main college hall, affording accommodations for one hundred and eighty students, with commodious dining room in rear extension, library and reading room, reception rooms, student's parlor, infirmary, studios, offices and numerous recitation rooms, adjoining on the south is the Frank Thompson Music Hall, with fifty practice rooms, besides lecture rooms, studios, and offices, and a magnificent

auditorium, equipped with an expensive grand organ, and a seating capacity for over five hundred persons. Adjoining on the north is the large and well-equipped gymnasium, and nearby is the Science Hall, with laboratory and lecture rooms, for the fuller equipment of which a handsome legacy has lately been left the college. Other buildings to the number of fifteen in all, including the president's house, detached residence halls, comfortably fitted up as homes for students, and two artistic and beautiful chapter houses for the literary societies, complete the present equipment of the college for its work.

It is to be regretted that these buildings, satisfactory as they are, are not sufficient for the prospective enlargement of the college. Several years ago the preparatory department was separated from the college and organized into an independent institution.

Accordingly applicants for registration must now be prepared to enter the freshman class. And yet the student body of 1906-7, numbering three hundred and forty-four, was the largest in the history of the college, and further rapid increase is positively assured. To renew the situation in the main hall, and enlarge its capacity for resident students through the vacation and transformation of space now otherwise occupied, the college has need of an administration building, with officers, lecture rooms, and recitation rooms sufficient for all the daily work of the classes. Provision for this has been partially made. An attractive plan has been adopted, and a part of it will be constructed within the present year. Provision ought to be promptly made for its completion as a whole. But this done the pressure would at once begin for increased accommodations for resident students, and for the necessarily enlarged faculty of instruction. What the college really needs and ought to have is a liberal endowment, to give it prestige, to guarantee its stability, and to enable it, while paying its current expenses out of the current earnings to make provision for the expansion, which is sure to follow its present prosperity. Handicapping effort to secure an endowment for the college is the attitude of our Church, acting through our Board of Aid for Colleges, whose policy is to give no assistance to institutions that are able to live without it, nothing for growing institutions, which, with deserved assistance, promise great advancement in effective work. The field from which contributions might come is in this way practically closed, and no representative of the college may even ask for aid within the bounds of the Presbyterian Church, without danger of being reminded that money given for educational enterprises ought, of right, to go through the regularly authorized channels of the Church. This is as it ought to be. By reason of what the college is, by reason of the success to which it has found its way, by reason of the enlarged expenditures of money made necessary by that success, that it may continue and increase. Wilson College ought to be freed from these limitations, and cordially commended to the favorable consideration of the men and women in and out of the Presbyterian Church, who have money to give, and heart to give it.

Finally, Wilson College is doing its splendid work at a very moderate cost to its patrons, compared with the charges in other institutions of equal standing. Thus, it commends itself to the favorable regard of those who have daughters to educate, to the good offices of the members of this Synod in promoting patronage, and it presents an additional claim upon a generous public for liberal endowment.

Respectfully submitted,

J. W. WIGHTMAN, *Chairman.*

After the reading and adoption of this report, the following resolutions were adopted:

Resolved, That Synod has heard with pleasure the report of the committee appointed to visit Wilson College, and heartily commends the college to the patronage of parents and guardians who desire for their daughters and wards, a collegiate education under conditions promotive of health, culture, and character.

Resolved, That Synod commends the college to the favorable consideration of men and women of means, for liberal endowment, as an institution whose present condition gives pledge of ample returns in culture and efficient womanhood, for all the money that may be bestowed on it.

REPORT OF COMMITTEE ON FREEDMEN.

More and more of late years has the negro question urged itself upon the attention of the nation. To-day it occupies a position in the very forefront of the issues before us, and calls in insistent tones for serious thought and action on the part of every patriot, and every Christian. No one can fail to see that the solution of the problem would be attended with great and beneficent consequences, physical, political, and moral; but the intricacy and delicacy of the question are appreciated by those only who have made a careful study of it, or have had an active part in the attempt to solve it.

How is the negro to be adjusted to his American environment, modified as this is by his comparatively recently acquired freedom and other changing conditions? For he is here to stay. Few talk seriously of his deportation; he is an indispensable factor in the labor of the South. How then is he to be made law-abiding, patriotic, industrious, self-respecting, moral? The fact that the conditions are misunderstood, makes the application of the remedy difficult.

It is time for the Christian Church to consider and to perform her duty to the colored man. We believe, if this were done, there would be no negro problem. And in the determination of our duty, as Christians, certain facts ought to be taken into consideration, certain fundamentals, in all fairness, acknowledged.

1. The negro is a member of the human family. "God hath made of one blood all nations." Says the editor of *The Afro-American*, a representative negro in Charlotte, N. C.: "We do not desire social equality with the Caucasian, or anything that is suggested by that phrase. We want only a helping hand as we try to rise to a racial manhood." Surely this is no more than we are under sacred obligation to give. He is, as every other brother, entitled to our sympathy, our co-operation, our help, as his need may be; and to our love always.

2. This man is our neighbor. While this term cannot perhaps be confined to the relationship of propinquity, this is doubtless its primary significance. And it should never be forgotten that the negro was brought to our shores without his consent—he is an enforced neighbor.

3. His needs are great. He has no past history to stimulate; no antecedents to give him prestige. He has just emerged from centuries of slavery and paganism. Only since yesterday has he had a language. Comparatively little responsibility has been placed upon him. Let us not expect of him what can be reasonably expected only of his grandchildren. These needy people are our wards. Ours is the opportunity to help them; and in the economy of God, opportunity and responsibility are synonymous terms.

4. This people has been neglected. The toil of the slaves, to whom the development of the South is largely due, creates an obligation, and the cry of them who have reaped is entered into the ears of the Lord of Sabaoth. That same Lord holds this nation responsible—holds the Christian Church responsible—aye, holds you and me responsible; that they have been so long taught lessons in immorality. The Afro-American is a man wounded on the wayside, and too often even the priest and levite have passed by on the other side. It is well that we send missionaries to China; that we interest ourselves in zenana work; that we build hospitals in India; but let us not forget the needs of those in our midst who have so long been hewers of wood and drawers of water.

5. There is marked progress being made by the race. It is a notable fact that those who indulge in wholesale condemnation of the black race do not appeal to facts and quote official figures. There are nearly four million negroes in the United States engaged in useful occupations. They constitute 45 per cent of the total colored population. Over 746,000 farms, containing 38,000,000 acres of land are operated by negroes. In forty years after emancipation 25 per cent. of all the negro farmers have become landlords. The percentage of illiteracy has decreased from 57 per cent in 1890 to 44 1-2 per cent in 1900. And mark you, the average term of school among the colored population of the South is five months in the year; and only one-third of those of school age are in school. If the same rate of decrease of illiteracy should continue, in 1940 the zero point would be reached.

There is an advance religiously. Only five of our Synods in the United

States equal or exceed the spiritual fruitage of the colored churches; and these Synods are in the West.

6. There is the expressed command of God, "Bear ye one another's burdens, and so fulfill the law of Christ." Let us apply that enlightened mind and pure heart, which masters all conditions. Let us seek the negro's evangelization, and the problem will soon disappear. There are two things which this man needs supremely; they, and they alone, will bring into realization the God-given possibilities of the unfortunate, and produce concord between the two races, where there is now often strife. These two things are Christian education and the preaching of the Gospel. Froebel says: "All education not founded in religion is unproductive." He might have gone farther and said, such education is dangerous. If time permitted, it could be shown that the ground for the assertion that the negro's crimes multiply with his education is the fact that such education is godless. Let us give him the Gospel, which is the power of God unto salvation to every one that believeth.

The chairman of your committee last spring communicated with the chairmen of the Freedmen's Committee in the Presbyteries, requesting them to write the pastors of the churches in their respective Presbyteries, which to that time had failed to make an offering to the Board, urging them to do so. This was done in the Baltimore and Washington City Presbyteries, with the result that the gifts from all sources in the Presbyteries reported to the General Assembly were larger—in the Baltimore Presbytery much larger—than those of last year. We regret to say that the gifts in New Castle Presbytery fell off. The number of churches failing to contribute to the Board in Washington City Presbytery is four; in the Baltimore Presbytery thirteen; in New Castle Presbytery twenty-one.

Your committee would recommend the following:

1. In view of the widely-advertised work of manual training schools carried on by other agencies than those of our Church, our pastors be urged to inform our people that such work is being done by some of our schools, and as well done as by any; and that such schools be urged upon our people as having first claim upon them for support.

2. That in view of the fact, "should the income of the Board suddenly be doubled, it would be impossible with the same suddenness to develop the work to double its present proportions," each church throughout the Synod be urged, not to make an offering merely, but to increase the offering, if possible 20 per cent over that of last year.

Respectfully submitted,

GEORGE M. CUMMINGS, *Chairman*.

Pending the adoption of the report, the Synod listened to a stirring address by Rev. H. T. McClelland, D. D., Field Secreary of the Board.

The report, with the following additional resolution, was adopted:

Resolved, That the Synod cordially endorses the movement to secure a library building for Biddle University, and recommends it to the generosity of all our people.

At 1.00 P. M. Synod took recess until 2.15 P. M.

At 2.15 P. M. Synod resumed business. A communication from Rev. DeWitt M. Benham, on John Calvin Memorial, was received and referred to Committee on Bills and Overtures.

DEACONESS HOME

Report of Committee to visit the Deaconess Home :

Mr. Moderator: Your committee regrets that one of its members, Dr. Thos. A. McCurdy, was unable to be with the committee when the visit was made.

The other members were cordially received by the superintendent, and were given an opportunity to inspect the building, to attend two of the lectures, and to partake of the hospitality of the home at luncheon.

We were impressed with the immaculate cleanliness and tidiness of the home, and with the sunny and sanitary condition of the rooms.

That the high, intellectual qualifications for the work of a deaconess is kept in view may be judged from the following subject in which special and careful training is being given: Historical, Expository, and Devotional Study of the Old and New Testaments; Christian Doctrine; Christian Ethics; Christian Evidences; Church History, with Special Reference to Presbyterianism; Church Government; The Confession of Faith and Catechisms; Missions; Pastoral Theology; The Principles of Teaching, with Special Reference to the Sunday School and Christian Kindergarten; Christian Sociology; the Care of the Sick, including the Principles of Anatomy, Physiology and General Hygiene; the Preparation of Bible Readings and Simple Addresses. Lectures are given on the History of the Female Diaconate; the Principles of Its Ministry; The Life of the Deaconess. While practical instruction is given in cooking, sewing, and housekeeping.

In addition to the superintendent of the home, the staff of lecturers consists of the following, who give their services gratuitously and cheerfully to the home: Rev. Donald Guthrie, D.D.; Rev. Robert P. Kerr, D.D., Rev. John P. Campbell, D.D.; Rev. W. W. Shaw; Rev. Duncan M. Buchanan. The course of instruction covers a period of two years.

That the spiritual needs of the deaconess is ministered to, is evidenced by the chapel exercises conducted every morning; while abundant oppor-

tunity is given for private devotion in the quiet of the room placed at her disposal.

The objects of the home, as stated in their published manual, are:

1. To train and send out qualified deaconesses to work in congregations, under direction of the sessions.
2. To prepare deaconesses for service in the mission fields of the Church.
3. To provide a home for deaconesses who desire to remain in permanent connection with the institution, and to exercise its calling under its direction.

The home has now been in existence four years, and has accomplished its objects; the work done has more than justified its establishment. The work done consists in parish visitation, personal work, care of the sick, conducting religious meetings, teaching Sunday School, training communicants' classes. In fact, the variety of services performed is almost endless.

There are at present sixteen probationers and deaconesses in the home, and there are applications from two other persons for admission. The building will then have its capacity for accommodations taxed to the utmost; while the demand for the services of deaconesses is surprisingly great. Calls have come for trained workers from points so widely separated as Seattle and New York; as Milwaukee and St. Louis. Evidently the plant will have to be enlarged. Fortunately there is building room; the great need is money. The First Church of Baltimore has supported the work generously, while other churches and individuals have assisted; but churches of the Synod should be privileged to have a share in this work. A scholarship which would meet the expense of the course, would in many cases make it possible for a capable candidate to receive the training and provide in due time a valuable worker for the Church.

We desire to submit the following recommendations:

1. That this cause be placed on the list of benevolences of the churches of the Synod; and that on some Sabbath in the month of January, or at some other convenient time, an offering be made by each church.
2. That Synod gratefully recognizes the services of the lecturers, of the Board of Directors, and especially of the superintendent, the Rev. J. S. Corning.
3. That in view of the urgent call for more candidates, pastors commend this opportunity for service to the earnest consideration of young women, who desire to invest their lives so as to yield the largest returns for humanity and for God.
4. That the Moderator appoint a committee of three ministers and three elders to visit the home during the coming year.

W. A. PRICE, *Chairman.*

The report was received and the recommendations adopted. The Moderator appointed the following Committee:

Rev. Joseph R. Milligan, D.D., St. Georges, Del.; Rev. Jas. E. Moffatt, D.D., Cumberland, Md.; Rev. Albert Evans, D.D., Washington, D. C. Elders W. H. H. Warman, M.D., Washington, D. C.; Gen. Charles Bird, Wilmington, Del.; Arthur L. Jackson, Baltimore, Md.

DIGEST

On motion, the Stated Clerk was authorized to purchase a copy of the Digest of the deliverances of the General Assembly, for the use of the Synod.

PUBLICATION AND S. S. WORK.

Your Standing Committee on Publication and Sabbath School Work, respectfully presents the following report:

Inasmuch as Sabbath School statistics fluctuate widely, it is difficult to find figures upon which to make a reliable comparison. The best basis your Committee could establish was the averages of the five years preceding, and compare the totals of this year with that. The result is as follows:

The Sabbath School work in the Synod has made a gain in all points except three, namely, the loss of one school in a total of 159, a loss of 457 in average attendance, and 89 in the Teacher-Training Class Scholars.

While there has been a gain in 12 points, it has been very meagre in several of them.

Number of officers and teachers, 2,999; a gain of 4.

Number of scholars, 23,656, a gain of 71, or 3-10 of 1 per cent.

Total officers, teachers and scholars, 26,655, a gain of 94, or 1-3 of 1 per cent.

Number of teachers and scholars added during the year, 2,644, a gain of 299, or 11 per cent.

Number on Cradle Roll, 1,636, a gain of 390.

Number of Home Department, 3,751, a gain of 450, or 14 per cent.

Number of church members, 5,078, a gain of 248.

Additions to church membership, 809, a gain of 39.

One hundred and twenty-eight schools study the Shorter Catechism, neither a loss nor a gain; 31 do not.

Of 145, all but 14 use the Westminster Helps.

In the matter of giving, there has been a substantial increase. To Sabbath School work, \$2,531, a gain of \$102 or 4 per cent; to the other Boards of the Church, \$5,798, a gain of \$363, or 6 per cent; to support of School, \$18,911, a gain of \$872, or 4 per cent.

In the entire Presbyterian Church, there has been a marked gain in every point except one.

Total membership, 1,207,626, a gain of 111,700, or 9 per cent; to Sabbath School work, \$85,846, a gain of \$13,997, or 16 per cent; to the other Boards, \$162,267, a gain of \$18,483, or 11 per cent.

The marked increase in many points is due in a large measure to the union with the Cumberland Church. Therefore, it would be of no value to compare the figures of this Synod to those of the Church at large.

All of which is respectfully submitted.

D. M. BUCHANAN, *Chairman.*

Following the report the Synod was addressed by Rev. E. F. Knickerbocker, representing the Board, Rev. Jas. A. Worden, D. D., by special request delivered an address on "Evangelism in the Sabbath School."

BILLS AND OVERTURES

The Committee made the following report which was adopted:

1. That the letter of the Moderator of the General Assembly, be referred to the affectionate and earnest attention of all our Churches.

2. That the matter of Inter-Church Conference be referred to our Presbyteries.

3. In regard to the proposed memorial to John Calvin, the Synod of Baltimore endorses the movement to erect at Geneva, Switzerland, a memorial in the year 1909, which is the four hundredth anniversary of the birth of this great man, who by his services to the cause of truth and righteousness, brought all succeeding generations under obligation, and whose grave is almost unmarked, the Synod recommends that all our pastors give an opportunity to their people to contribute to the erection of said memorial, and that Rev. De Witt M. Benham, Ph.D., of Baltimore be designated to receive and forward whatever may be given for this purpose.

TEMPERANCE

Rev. Manna S. Poulson, of Baltimore, Assistant Superintendent of the Anti-Saloon League, was invited to address the Synod. Rev. Henry Branch, D. D., Rev. Jos. R. Milligan, D.D., and Rev. T. Davis Richards, were on motion appointed a Special Committee on Temperance to whom all papers and resolutions were referred, for their consideration and report.

The Committee reported the following, which was adopted:

1. That we most earnestly and prayerfully urge the entire membership of the Churches of the Synod, to work and pray for the success of the pro-

hibition of the manufacture and sale of intoxicating liquors, in the local option contest within our bounds.

2. That we heartily commend the Anti-Saloon League to our people as a safe and hopeful movement in the interest of temperance.

HOME MISSIONS

The Standing Committee on Home Missions made a report which was accepted. Pending the adoption of its resolution, Rev. John Dixon, D. D., of the Board, addressed the Synod.

The report of your Home Mission Committee is largely a resume of the report of the General Assembly's Home Mission Committee last May. Last March, for the ninth consecutive time, the Home Board closed its fiscal year with all obligations met. This is the more gratifying in view of the fact that appropriations amounting to \$45,160 were made for new work; \$10,000 was given to the Board of Missions of the Cumberland Presbyterian Church, to tide over some of their Home Mission work, which, on account of their divisions on the *union question*, otherwise would have suffered to the point of disaster.

The Board was obliged also to spend for new churches and school buildings, on the Islands and in the West, the sum of \$75,560.52. The sum of \$120,000 passed through the hands of the Board, as gifts from the churches to aid the section in California that suffered through the earthquake of April 18, 1906. This sum of \$120,000 is not a part of the total receipts of the Board. The total amount received from all sources by the Board of Home Missions during the year 1906-1907 was \$963,326.81 (of which the Woman's Board contributed \$401,360), an increase over the preceding year of \$51,533.09. But our gratification over this increase is lessened when we understand that nearly \$25,000 or one-half of it came from legacies, and that there was only an increase from our churches of \$4,200; from the Sunday Schools, \$2,285; Young People's Societies, \$610.

The contribution of the Synod of Baltimore to Home Missions during the year 1906-1907 was about \$18,000, of which Baltimore Presbytery contributed \$8,128; New Castle Presbytery, \$2,000; Washington City Presbytery, \$7,800.

We received from the Board for work within our bounds \$4,500, so that our actual contribution to the Board for work outside the bounds of our own Synod was less than \$14,000.

The enlarging work and increasing responsibilities of the Board appeal for an annual increase in the gifts of the churches, as well as in the gifts of church organization.

The new Department of Church and Labor, that has already more than justified the wisdom that gave it organization; and that more than any other one thing, is commending to the world the Christian statesmanship

of our Church, is enlarging its sphere of usefulness and making increasing demands upon our benevolence. The appeal of the increasing hordes of foreigners landing daily upon our shores, is becoming more urgent and eloquent every year.

Still greater enlargement and vaster responsibilities have been imposed upon the Board by the Cumberland Reunion, recently consummated. The Home Board is ready to face all these responsibilities and privileges, with wisdom, energy, consecration, faith, and hope. But to measure up to them effectually it must have, in larger measure than ever before, the co-operation of the sympathy, faith, prayers, and gifts of our churches. The Board desires to emphasize most earnestly that in order to meet the demands of the work of this year, there must be an increase of gifts all along the line amounting to 20 per cent. Instead of \$963,000, the past year our gifts this year must total \$1,100,000. The Synod of Baltimore should increase its gifts at least to \$22,000.

Your Committee has only one recommendation to offer. That the Synod recognize the enlarged responsibility and privilege of the Home Mission Board this year; indorse the reasonableness of its appeal for the increase of our gifts to \$1,100,000; and urge upon our pastors' Sessions and churches the necessity of earnest and self-sacrificing service and enlarged gifts, that the Home Board may be able to report at the end of this year all the demands of its new and vaster responsibilities met, with a balance in its treasury as in the last nine years.

Faithfully submitted for the Home Mission Committee,

DONALD C. MACLEOD.

THE TREASURER'S REPORT

N. H. Miller, Treasurer, in account with the Synod of Baltimore:

1906.	Dr.	
Oct. 30.	Asst. Washington City Presbytery, year ending Oct. 28, 1907.	\$77.00
Dec. 8.	Asst. Presbytery of New Castle, year ending Oct. 28, 1907.	77.00
Dec. 17.	Asst. Presbytery of Baltimore, year ending Oct. 28, 1907.	90.00
1907.		
Aug. 31.	Ad. The Westminster.	3.00
Sept. 2.	Ad. Board of Publication.	10.00
		<hr/>
		\$257.00

1906.	Cr.	
Nov. 19.	Balance due Treas.	\$14.03
Nov. 23.	Mr. Sudwarth, Printing Minutes.	108.00
Nov. 23.	Postage on minutes.	12.96
Dec. 10.	Sexton, Gunton-Temple Church.	10.00
Dec. 11.	Rev. J. M. Nourse, Permanent Clerk.	25.00
Dec. 12.	Clasp envelopes.	1.90
Dec. 12.	Printing Docket and Letter.	9.50
1907.		
Oct. 26.	Postal Cards and Stamps.61
Oct. 26.	Salary, Stated Clerk, to Oct. 28.	75.00
		<hr/>
		\$257.00

The Committee has examined the treasurer's report, and find it correct, and recommend assessments for next year: Presbytery of Baltimore, \$90; Presbytery of New-Castle, \$77; and Presbytery of Washington City, \$77.

W. F. GATCHELL, *Chairman*.

The report was adopted.

MINUTES

The Stated Clerk reported that the Minutes of the Synod of 1906 had been approved by the General Assembly without exception.

The Committees to examine the Minutes of the Presbyteries of Baltimore, New Castle, and Washington City reported, recommending their approval. Adopted.

COMMITTEE OF ARRANGEMENTS

The Committee made the following additional report:

In the administration of the Lord's Supper, the Moderator to preside; to administer the bread, Rev. S. Ward Righter; Elders, Hon. E. S. Eichelberger, Henry S. Sohl, L. W. Gunby, J. M. Lowe; to administer the cup, Rev. J. R. Milligan, D.D.; Elders, J. H. Frazer, M.D., E. V. Crittenden, J. H. Walker, Prof. Chas. W. Ely.

Rev. J. S. Thomas, D. D., of San Francisco, by request, addressed the Synod giving an account of the devastation caused by the earthquake, and appealed for aid to help rebuild their Churches.

At 5.30 Synod took recess until 8 P. M.

At 8.00 P. M. the Synod re-convened.

The Synodical Sermon was preached by Rev. Geo. P. Wilson, D. D. Subject, "Life Abundant." Text: John 10:10.

The Sacrament of the Lord's Supper was administered according to previous arrangements.

Adjourned with the Benediction.

WEDNESDAY, OCTOBER 30, 1907

Synod met at 9.00 A. M.

Minutes of yesterday's session were read and approved.

SYNODICAL SERMON, 1908

Rev. Henry Branch, D. D., was appointed to preach. Subject, "The Gospel—the Power of God." Alternate, Rev. S. S. Greenwell.

The Committee on Minutes of the General Assembly called the attention of the Synod to the action of the Assembly in the matter of the work of Synodical Home Missions, on pp. 219-222.

SABBATH OBSERVANCE

Your Committee rejoices to present a cheering report, which, it is hoped, will be a divine call to the members of our Churches, and especially to our ministers and elders, to give renewed interest and vigilance to the cause of Sabbath observance. We have heard of no great advance during the year within the bounds of our Synod. The liquor interests are united in a determined effort to dominate both the great parties, to thwart the constitutional right of the people to home rule, in the present political contest in Maryland. In this battle Sabbath observance is vitally involved. At Des Moines last year the General Assembly, through its committee, said: "It is refreshing to note the noble example of the President of the United States, who walks to and from church on the Lord's day; and that the Sabbath is honored in the White House, where social functions on that day are excluded. It is to be regretted that at the various legations many receptions and social functions are held on the Sabbath, and their influence on society in Washington is most baneful and contagious."

Baltimore is fortunate in its noble Christian Mayor, who, lately, on refusing to grant a permit for Sunday work, declared that it should be the rule of his administration to issue no permit for Sunday work, except in cases of absolute necessity. Rulers, as pastors, can do little for moral

uplifting without the co-operation of religious and law-abiding people. Mere criticism of rulers is traitorous. Decent public sentiment, which may now have a supreme existence, would, with proper leadership, abate many Sabbath abuses—for example, the contagious moral plague of the Jewish Sunday theater, within a stone's throw of Baltimore's Second Presbyterian Church. A movement in Baltimore, led by Dr. Robert P. Kerr and others, looking to the proper observance of the Sabbath by the drug stores, was wholesome. If within our Synod any other special effort for Sabbath observance has been made in the past year, your Committee will be glad to incorporate it in their report.

The time is ripe for Washington and Baltimore and smaller places, and also rural communities in our Synod, to hold mass meetings, at which all creeds come together, to arouse popular demand for the rescue of our "im-perilled Sabbath." To such a meeting working men would rally to a man.

We heartily recommend all good citizenship movements. Aspiring men need sifting before their election to our legislatures, and constant watching afterward, lest, through them, the powers of darkness sweep away even the present legal safeguards of the Sabbath. Your Committee presents for the Synod's adoption these resolutions:

1. *Resolved*, That in the Law and the Prophets God commands Sabbath observance, and that the Divine authority of the day is enforced upon us also by the teachings and example of the Lord Jesus Christ.

2. *Resolved*, That the Synod requests its ministers and the officers and members of the churches to use their influence not to have funerals held on the Sabbath.

3. *Resolved*, That the Synod join with the General Assembly in "its strong and emphatic disapproval of all secular uses of the day, all games and sports, all traveling for pleasure, and all excursions, and urges upon all employers of labor and captains of industry to recognize the need of the laboring man for his weekly rest day, and thereby insure his greater efficiency and happiness, and the greater prosperity of both capital and labor."

4. *Resolved*, That the Synod entreats every home to buy nothing on the Lord's day, and to favor stores which do no Sabbath business; also to be considerate of the need of their servants for rest and worship.

5. *Resolved*, That the Synod join with the General Assembly in "its emphatic condemnation of the Sunday newspaper, and urges the members of the Presbyterian Church to refuse to subscribe for or read or advertise in it."

6. *Resolved*, That the Synod expresses its most earnest approval of the Saturday half holiday, and its belief that this needed period of rest will tend to increase church attendance and Sabbath observance.

7. *Resolved*, That, with the General Assembly, we “earnestly recommend that each pastor preach a sermon in the month of April next on the subject of the Sabbath, and that at that time an offering be made for the work of the American Sabbath Union (which is the association organized by the co-operation of the General Assembly, in 1888, and which represents the Presbyterian Church in the United States of America in this department of Christian work); or, in lieu of an offering, we recommend that the Union be placed upon the list of benevolences of the Churches, contributions to be sent to Col. A. S. Bacon, Treasurer, 37 Liberty Street, New York City.”

7. That the Committee of Synod on Publication and Sunday School Work be hereby instructed to communicate with the Board of Publication, and ascertain whether it is necessary to mail the Board’s publication on Saturday, thus involving unnecessary Sabbath labor; and if such mailing is not necessary, the Committee is instructed to urge upon the Board the discontinuance of the practice.

GEORGE M. HICKMAN, *Chairman*.

JUDICIAL COMMITTEE

In the matter of the complaint of Rev. Geo. F. Nason against the Presbytery of New Castle, we recommend the following action:

This complaint is dismissed, because notice of such complaint, with reasons, was not filed within the time—ten days—specified by the Book of Discipline, Chap. IX., Sec. 84. A further interpretation is given by the General Assembly in Digest of General Assembly Acts, p. 684, Sec. 7: “It is usual to read the engrossed information and, if clerical errors be discovered, they should be corrected by resolution, but no second resolution for the approval of said minutes is or should be required.” And further, the record minutes of the Presbytery show that the pro-re-nata meetings referred to in May, June, and July were constitutionally called and constituted.

The paper reveals some question in the complainant’s mind for which there is always the regular method of answer through petition.

WALLACE RADCLIFFE, *Chairman*.

The report was adopted.

SUSTENTATION

The Standing Committee, through its Chairman, Rev. Wm H. Logan, made a report which was accepted and its resolutions adopted. (See appendix.)

The Committee to audit the accounts of the Treasurer of the Sustentation Fund reported that it found them correct.

MINISTERIAL RELIEF

The statistical reports of the General Assembly indicate that this Synod gave \$3,848 to the Board of Relief last year ended March, 1907. The year before it, gave \$3,928—indicating a falling behind of \$80 in its gifts to the glorious cause for which this Board stands.

A closer study of the relations of this Synod to this Board reveals that New Castle gave \$7 more last year than the year before, and that Baltimore gave \$10 less, and Washington City gave \$77 less last year than the year before.

Fifty-six out of the sixty-seven churches of Baltimore gave \$1,502. Forty-one out of fifty-six churches of New Castle gave \$1,078. Twenty-seven out of thirty-one churches of Washington City gave \$1,268; thirty churches of Synod did not contribute at all. While New Castle had the largest number of churches giving nothing to this Board, nevertheless, New Castle gave more per capita than either of the other two Presbyteries, viz., New Castle gave 15 plus cents per member, Baltimore 11 plus cents, and Washington City gave 13 plus cents per member. Washington City has the least number of churches giving nothing to this Board, and one's expectations are well realized in the fact that this Presbytery gave an average per church of nearly twice as much as either of the other two Presbyteries. Baltimore averaged per church \$26.82, New Castle \$26.29, and Washington City averaged \$46.96.

Your attention is called to the fact that four churches of Washington City, eleven of Baltimore, and fifteen of New Castle Presbytery made no contribution. Would not a small amount from each of these churches considerably increase the total gift of Synod?

Rise to a higher elevation and take in a broader horizon! Why all this insistence upon larger contributions from churches, Presbyteries, and Synods? Why? Because the Board of Relief has now upon its roll over a thousand names—1,024—the largest number it has ever carried. This is explained by the addition from the former Cumberland Church: 101 beneficiaries from the former Cumberland Board of Relief. Both Boards exist at present, and the relations between them are harmonious and satisfactory. The Cumberland Board has a legal existence until legal decision is given regarding the ownership and control of the Thornton Home in Evansville,

Ind., and the trust fund of \$35,000 belonging to the Cumberland Board, which is at present only a "Holding Board."

The roll is large—larger than ever in spite of the fifty-nine who during the year have gone home to the Father's House.

A rally round the Board must be made, not only because of the increasing demands upon it, but because of the lessening receipts.

The Board paid out nearly \$14,000 more than in any previous year, yet how shamefully meager is the average amount paid to the best class of beneficiaries. The average paid to ministers was \$285.49, and there are only 193 ministers who receive \$300—all the law allows, and each of these must be over seventy years of age, with a record of thirty years or more of active service, and must humiliate themselves to the degree of a beggar—absolutely needing help, before even they can obtain even the starvation annuity of \$300. And these are specially called our "Roll of Honor." It is the sharpest kind of irony and the keenest of sarcasm in which our Church indulges at this point.

The little church of Scotland gives to its retired ministers \$800 to \$900 a year, while our Church gives, to a few, only \$300, and this the maximum amount. Our great Church is not doing its full duty toward its aged and disabled ministers. We ought at least do as much as the Church of Scotland.

It is a fact that one out of every eight families at present on the roll of the Presbyterian ministry will ultimately come to the Board of Relief for assistance.

Do they come for lack of thrift, or lack of economy, or lack of foresight? No. But because they receive less to-day than a "hired man" of the mechanical trades.

I plead for an increase of salary for every Presbyterian minister receiving the average salary.

Your Committee would recommend:

1. That each church within the Synod's jurisdiction, however weak financially, be urged to give according to its ability to this worthy cause.

2. That each Presbytery of Synod be instructed by Synod's clerk to see that a Ruling Elder be appointed in each congregation to present this cause of his church, and make a most earnest effort to secure an offering from every family in his congregation.

3. That each Presbytery of Synod recommend to its Sessions, that the Woman's Aid Society, or any other organization in the individual church, take up this matter by sending boxes of clothing or gifts of money through this Board to special needy ones on its roll.

4. That Synod, with a view to lessening the number of applicants to the Board of Relief, through its clerk, advise Presbyteries to consider the advisability of installing no minister henceforth, unless his call grants him at least \$1,000 per annum.

S. WARD RIGHTER, *Chairman.*

On the subject of Ministerial Sustentation the following Resolution was adopted:

Resolved, That the Synod endorses the plan of Ministerial Sustentation Fund of the Presbyterian Church, and most earnestly commend it to the co-operation of our ministers and Churches.

NARRATIVE.

A survey of our Synod compels the belief that we greatly need a breath of new life. Here and there inspection reveals an active pastor at the head of a live and aggressive church. Naturally, amid such conditions souls are born into the Kingdom of Grace.

But, speaking generally, we seem to be waging an ineffective warfare. The spirit of worldliness, indifference, and even unbelief abounds. Conversions are few when studied in relation to the effective agencies within command of the average church. A close and prayerful study of ourselves and our methods in the light of God's Word and Will, coupled with a season of earnest waiting upon God for quickening and divine direction, would surely mean the dawn of a new era of blessing and enlargement for all our churches.

The prosperity of the Church of Christ ensures the real prosperity of the State, though the prosperity of the State by no means always assures the growth of the church. The German Emperor in a recent address spoke of the necessity of true religion as the great element in building society together in harmonious relationship. There was no vagueness in his use of the word "religion." For him it meant the Person of our Lord, as Redeemer. Of Jesus Christ, the Emperor said: "This unity can only be attained in the Central Person of our Redeemer, in the Man who called us brothers. Our nation must look up to Him and be united, and must firmly build upon His words. * * * If it does this it will succeed."

Such utterances by men exalted in earthly station are refreshing and stimulating, and it is a gratification to know that we have many men within the bounds of our Synod who, being high in the councils of the State and nation, give forth no uncertain sound as to their acceptance of the Evangelical faith. Our Synod occupies a vantage position of great strategic importance, covering not only extended rural communities but cities of large commercial and legislative importance. It is therefore of prime moment that we impress the genius of our church life and organization upon these influential centers, and yet only in one Presbytery is there an evident spirit of Christian aggression in opening up new fields.

The statistical returns show a total church membership of 29,741 in the Synod. There is a gain of 625 church members in Baltimore Presbytery, the present number being 12,935; a loss of 546 in the Sabbath Schools, the present number 11,366, with the sum of \$198,585 devoted to congregational

uses, as against \$235,339 last year—a decrease of \$36,754. In New Castle Presbytery there is a gain of six in church membership; present number 7,066; a gain of 133 in Sabbath Schools; present number, 7,097; with the sum of \$84,041 expended for Congregational uses—a decrease when compared with last year of \$11,201. Washington City Presbytery shows a gain of forty-five church members; present number 9,740; a gain of 140 in Sabbath Schools; present number 8,469; and \$129,536 expended by the congregations, being an increase of \$7,137.

The Women's Home and Foreign Missionary Societies and Young People's organizations are well maintained. A number of Presbyterian Brotherhood Chapters have been organized, and bid well to stir up enthusiasm for direct spiritual and personal work among the men of our Churches. Annual contributions to our Church Boards and other worthy benevolences have been well sustained, showing increase in many lines.

The chief and distinctive note of the Synod is one ringing with hope and confident anticipation of a gracious out-pouring of the Holy Spirit upon the Church. The need of the Divine life and renewing power is clearly recognized, but brethren, we shall do well to remember the solemn injunction which places an obligation of faithful trial and test upon us, viz., "*Prove Me*, now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Respectfully submitted,

GEORGE BAILEY, *Chairman.*

In Memoriam

The Rev. Edwin Rufus Lewis, M.D., was born at Madison, Ind., April 2, 1839. He graduated at Amherst College in 1861, and served as a soldier in the United States Army, from 1861 to 1864. From 1867 to 1868 he was a practicing physician. He graduated in Union Theological Seminary, New York, in 1870, and was ordained to the Gospel ministry the same year, by the Presbytery of New York. During the next eighteen years he labored as a missionary in Syria, being a professor at Beirut. From 1884 to 1888 he was a professor in Wabash College, Indiana. He removed to Washington, D. C., and was received into the Presbytery of Washington in 1899. In the Capital City he was principal of the McDonald-Ellis School, and died January 31, 1907, aged sixty-eight years.

After a long and faithful service of God and his fellow men, he has entered into rest.

THE REV. TEUNIS S. HAMLIN, D.D.

On Wednesday the 17th of April, 1907, the Presbyterian Church, and whole Christian Church of the United States, suffered a great bereavement in the sudden translation of Teunis S. Hamlin from his arduous labors on earth to his eternal rest in heaven. The call of the Master came with little warning; there was no protracted period of illness or inability for active service. He went as he had wished to go, direct from the harvest field to the banquet hall of God. He left a host of friends, more than friends, who loved him as a man, a preacher, a leader, and a citizen, who do rise up to call him blessed.

Dr. Hamlin's great influence and usefulness are attested by the number of official positions he held in organizations for education, for charity, for the uplift of mankind, and for the extension of the Kingdom of God, in all of which he showed an extraordinary administrative ability, and conscientious faithfulness, which made him a leader of men. His calm judi-

ciousness, patience, courage, and courtesy, joined to his fascinating humanness drew men to him, and made it easy for him to lead where they were glad to follow.

The Church of the Covenant, in Washington, where he spent the best years of his life, is a monument to his wisdom and consecrated industry. He was the first and only pastor of that congregation, and under his twenty-one years of service it grew from a membership of 99 communicants to 1,159, worshiping in a magnificent church, erected and paid for during that period, costing a quarter of a million of dollars. The congregation which he gathered and trained is made up largely of the more cultured and influential class, including a large number of the foremost men of the National Government. But while the cultured responded so gladly to his ministry, we all know that if his parish had been among the lowly his success would have been equally great, for he had a tender sympathy for the poor, was always foremost in endeavoring to help them, and his Memorial Chapel will be remembered long by the people who worship there. He leaves a great vacancy in the religious life of the National Capital, and one it will be difficult to fill.

When the calamity of his removal occurred, churches of all denominations, boards of public beneficence of many kinds, and men of all stations of life gave expression in tenderest terms of their love for the man, their admiration of his character and work, and of their profound sense of bereavement.

We shall not venture into the sanctity of his family life, except to say that his home was beautiful with loving kindness, and adorned with abundant hospitality, as many of us know by personal experience, and while the shadow of this bereavement falls deepest there, yet to those who were nearest and dearest to him, there is the greatest comfort for those who know him best and love him most, know, in a way impossible to others, how good and great he was. In the circle of that home there remains the splendid story of his life, and He whom the head of this family served so well, has not failed to occupy the vacancy which His hand has made, turning darkness into light.

The Rev. Tunis S. Hamlin was of Huguenot and Dutch ancestry. He was born in Glenville, N. Y., May 31, 1847, was an alumnus of Union College, N. Y., and acquired his theological training at the Reformed (Dutch) Theological Seminary, New Brunswick, N. J., and at Union Theological Seminary, New York City. He was ordained by the Presbytery of Troy, in 1871, and his first pastorate was of Woodside Presbyterian Church, Troy, continuing thirteen years. After a pastorate of two years at Mt. Auburn, Ohio, he was called to the newly organized Church of the Covenant in Washington.

He died in the full prime of his life and usefulness in the city of New

York, April 17, 1907, and his body rests in Rock Creek Cemetery, at Washington, awaiting the glorious resurrection of the just.

“Go to the grave in all thy glorious prime!
 In full activity of zeal, and power.
 A Christian cannot die before his time,
 The Lord’s appointment is the servant’s hour.

“Go to the grave; at noon from labor cease,
 Rest on thy sheaves, thy harvest task is done;
 Come from the heat of battle, and in peace,
 Soldier! go home; with thee the fight is won.

“Go to the grave, for there thy Saviour lay,
 In death’s embraces, ere he rose on high;
 And all the ransomed, by that narrow way,
 Pass to eternal life beyond the sky.

“Go to the grave? no, take thy seat above!
 Be thy pure spirit present with the Lord,
 Where thou for faith and hope hast perfect love,
 And open vision for the written word.”

The Memorial Tributes were presented by the Chairman of the Committee, Rev. Robert P. Kerr, D. D., who led the Synod in a service of prayer.



AMERICAN TRACT SOCIETY

Rev. Judson Swift, Secretary, addressed the Synod on behalf of the Society.

It was Resolved, That the Synod is deeply interested in the work of the American Tract Society, and it hereby calls attention to the large body of Christian literature which has been prepared by this Society in one hundred and seventy-four languages, dialects, and characters. This literature has been found indispensable for work among the immigrants, and of great value at the foreign mission stations.

The Synod renews its commendation of the American Tract Society, and recommends that each Presbytery appoint and maintain a Standing Committee on its work, and that each church be urged to make an annual and liberal offering for its support.

At 12.30 P. M. Synod took recess until 4 P. M., thus extending the time to accept an invitation from the Inter-Urban Railroad Company to enjoy an excursion to Braddock Heights and Jefferson.

At 4 P. M. Synod resumed business.

The report of the Committee on Foreign Missions was presented by the chairman, Rev. John McElmoyle, D. D.

REPORT.

To inform your minds and stimulate a larger and more intelligent interest and activity in the great cause of Foreign Missions, your Standing Committee would beg leave to present.

1. Some Statistics. We are conducting through our Board twenty-seven missions in sixteen lands and, through our missionaries, are teaching and preaching the Gospel of Christ in more than thirty different tongues. Last year we sent out forty-nine new missionaries, seven being medical missionaries. We have under our care 1,145 educational institutions in which 38,924 pupils are enrolled. The total number of accessions on confession of their faith in all our missions was 11,106. The Board received from all sources \$1,227,931.34, a net increase over last year of \$81,547.74. The Board closed the year without a deficit. It carried over, however, a debt of previous years of \$92,896.02.

2. Some Inspiring Facts from the Field. The number of converts joining all missionary churches last year was 133,000—30,000 more than the previous year. The churches depending upon American Boards and societies added 70,000 as against 31,000 the year before. In Japan, all forms

of Christian activity have been greatly blessed as shown by the great numbers baptised and the impression made for Christianity upon the thinking minds of the Island Empire. Korea holds the record for the activity, intelligence, and success of its Presbyterian Church at Pyeng Yang. This church has a membership of 1,435, has five suburban offshoots, and is not only self-supporting but mission-planting. The year's strange events in the land of Sinim have gone far beyond the expectations of the most optimistic faith—the presence and participation of Chinese ladies in public functions; the discarding of the queue, the abolition of foot-binding, a proposed new legal code, the requirement of some mastery of Western learning as a condition of employment in the civil service, the establishment of more than five thousand primary and secondary schools to promote the new learning in the province of Chili, a decree making the Western Sabbath a legal holiday in China, Chang-Chih Tung's decree that the New Testament must be taught in the Chinese schools, and the imperial decree directing that the growth, sale, and consumption of opium cease within ten years. Since the Boxer uprising the churches have increased their membership one-half. At one station of the China Inland Mission three hundred converts were baptised last year. Persons of high social standing have yielded to the power of the Spirit.

3. A Home Query. What have the churches of the Synod of Baltimore done during this year of wondrous advance and blessing, in recognition of their indebtedness and professed devotion to the strong Man of Nazareth, who calls us to lift Him up among the nations?

The Synod is to be congratulated that its three Presbyteries find a place on an Honor Roll of thirty-six out of our 276 Presbyteries distinguished for their per capita gifts to Foreign Missions. Baltimore is seventeenth, while Washington City and New Castle are well down on the list—thirty-second and thirty-third, but they are on it.

The total gift of the Synod to Foreign Missions reported to the General Assembly was \$30,467, as against \$34,582 last year. Baltimore advanced, but the other two Presbyteries fell behind. It is most gratifying that practically all our churches contribute to this cause. The few exceptions are weak or vacant. Of the 154 churches in this Synod, sixty-five increased their gifts to Foreign Missions last year—twenty-five in the Baltimore Presbytery and twenty in each of the others. The Synod will be interested to know that we have a goodly number of churches whose per capita contribution is more than \$1. In Baltimore Presbytery the following are on this list: Central, \$1.03; Grove, \$1.07; Govans, \$1.11; Second, \$1.26; Roland Park, \$1.70; Northminster, \$1.88; First, \$4.02; Brown Memorial, \$5.72. In New Castle: Dover, \$1.03; West Nottingham, \$1.18; Rodney Street, \$1.97, Elkton, \$2.26, and New Castle, \$5.12. In Washington City Presbytery these churches are entitled to a place on this honor roll: Wash-

ington Fourth, \$1.26; Takoma Park, \$1.32; West Street, \$1.40; Mannassas, \$1.48; New York Avenue, \$1.50; Warner Memorial, \$1.50; Neelsville, \$1.52; Clifton, \$1.00; Metropolitan, \$1.71; Gunton Temple, \$1.82; Westminster Memorial, \$2.00; Falls, \$2.14; Covenant, \$2.48, and Washington Heights, \$3.33.

It is suggested that in Baltimore Presbytery four churches, Roland Park, Northminster, Brown Memorial, and First, with a combined membership of 2,276 gave \$9,272. That is, seventeen and four-fifths per cent of the entire membership of this Presbytery gave sixty-five and seven-tenths per cent of its entire contribution. In New Castle five churches, with a membership of 1,001, or only one-sixth of the entire membership of Presbytery, viz: Dover, New Castle, West Nottingham, Rodney Street, and Elkton, gave \$2,104, or almost one-half of the gift of this Presbytery to Foreign Missions. Six churches in Washington City Presbytery, with a total membership of 2,782, or twenty-eight and one-half per cent of the whole membership, viz: Covenant, Falls, Washington Heights, Metropolitan, Westminster Memorial and Gunton Temple, gave \$5,978, or fifty-one and two-fifths per cent of the total gift of this Presbytery. Is there any valid assignable reason why all our churches should not deal as liberally by this cause as do these churches?

The General Assembly at its recent meeting declared that the minimum amount needed the current year for the foreign work is \$1,500,000. To do our share means a large increase in the offerings of the churches of this Synod. The goal every pastor should strive for is a gift of at least a dime per week from every member for Foreign Missions. ONLY TWO churches in this Synod have reached this goal—Brown Memorial and New Castle.

The attention of the Synod is earnestly called to the Men's Missionary Convention to be held at Philadelphia, February 11-13, 1908. Arrangements are now in progress for that convention which, it is hoped, will be a gathering thoroughly representative of all the Presbyteries within the Eastern District which includes the eight Eastern Synods. The apportionment is one delegate for every 200 members or fraction thereof together with that pastor and one elder, ex-officio, from every church, and it is hoped that every church in this Synod will send some of its most earnest men to this convention.

Respectfully submitted,

JOHN McELMOYLE, *Chairman.*

Rev. Arthur J. Brown, D. D., Secretary of the Foreign Board addressed the Synod.

REHOBOTH CHURCH (MD.) ENDORSEMENT

WHEREAS, The General Assembly has renewed its recommendation for the endowment of the Rehoboth Church, Md., and has appointed the following Committee on said endowment:

Henry C. McCook, D.D., Melvin J. Eckels, D.D., Donald Guthrie, D.D., and Elders J. Percival Smith and E. G. Polk, therefore,

Resolved, That the Synod appoint the following Committee to work in conjunction with said Committee of the General Assembly: Rev. Donald Guthrie, D.D., Rev. George Robinson, D.D., and Elder E. G. Polk.

OVERTURE

The overture from the Presbytery of Baltimore as follows: The Presbytery of Baltimore hereby overtures the Synod of Baltimore to consider the Illinois plan of support for our Home Mission Churches. The Sustentation Committee to whom it was referred, recommend that consideration be deferred until next meeting of Synod.

Adopted.

REPORT OF THE COMMITTEE ON EVANGELISM

Simultaneous Evangelical Effort does not seem to have been resorted to in our Synod during the last year, yet in individual churches and sessions concerted and consecrated work has stirred up religious fervor in the contiguous communities. The joyful sound of a transforming Gospel has been heard and echoed by many who are now rejoicing in a new-found Savior, as well as by many of the Lord's people who have been the subject of a truly marvelous awakening.

Personal and Pastoral Evangelism, if more generally practiced, would fill many churches now half-empty with an eager, praiseful throng of hearty and joyous worshippers. The characteristics and effects of such evangelistic ministry are evidenced by a fresh delight in the Scriptures; eager desire for the salvation of souls; glorying in the Cross of Christ; dependence on the Holy Spirit; increased liberality in giving to the Lord's work and deeper love to all the disciples of the truth.

The best work of the churches through the agency of Evangelism is yet to be done. We do not want untrained or unskilled men in the field, but rather men of approved success with the seal of the Divine favor stamped upon their ministry. Surely the dawning of a mighty awakening in our land draweth nigh. Unprecedented revivals have latterly visited the British Isles, Sweden and Germany. By all the laws of grace we may be sure of a rich and abundant outpouring of the Holy Spirit upon our churches as soon as ever we wait before the Throne with heart and soul absolutely resigned to the will and purpose of God.

Your Committee would heartily recommend to pastors and sessions the following suggestions:

(1.) The faithful presentation of the claims of the Lord Jesus in our Sabbath Schools on Decision Day, and also at the Christmas and Easter seasons. It is folly to stand back and allow our children to become perverted by sin before we seek their conversion to Christ.

(2.) That Special Evangelistic Services be held in the churches either individually, or by groups, some time during the coming winter.

(3.) That a careful and thorough revision of the church roll be made with special reference to reclaiming the indifferent and half-hearted. A most urgent field for an evangelistic ministry is among the lapsed members of our churches. The leakage here alone accounts for a large annual loss to the cause and kingdom of Christ.

(4.) That the Week of Prayer, or if more convenient, the week preceeding Easter, be given up to devout meditation and fervent supplication for the speedy manifestation of God's saving grace in more abundant measure.

Respectfully submitted,

GEORGE BAILEY, *Chairman.*

BROTHERHOOD

The report was received and the recommendations adopted as follows:

The Committee on Presbyterian Brotherhood in order to ascertain how far this latest organized movement had influenced the churches of this Synod forwarded to each pastor the following list of questions, intimating that the value of these statistics would depend upon the number of replies, as to the number of men's organizations, name of each, number of members in each organization, objects for which organized. Have you a Presbyterian Brotherhood? For what objects organized. Number of members; name and address of the President. Total number of male members in the church. Total number of men enrolled in all organizations.

These inquiries were sent to 154 churches, mainly to the pastors and, in case of vacant churches, to the clerk of the Sessions. Of this number eighty-eight replies were received.

From the Presbytery of Baltimore reports were received from forty churches, with twenty-four organizations of men, with a membership of 1,000. Of these organizations ten are Presbyterian Brotherhoods, with a membership of 384. The total male membership reported from these (forty) churches was 1,706, and the whole number of men enrolled in any organization 806.

From the Presbytery of New Castle, with fifty-six churches, there were received twenty-five replies, indicating five organizations, with a membership

of 207. Of these, three were Presbyterian Brotherhoods, with a membership of 117. Total number of male members in these (twenty-five) churches reported was 649, and the total number of men in all organizations, 228.

From the thirty-one churches of the Presbytery of Washington City, twenty-three replies were received. Number of men's organizations twelve, membership, 322; of which five are Presbyterian Brotherhoods, with a membership of 163. Total number of male members in these (twenty-three) churches reported, 1,005, and the whole number of men in organizations (165); see above 322.

It is to be noted that among the churches that made no report are included several of our strongest, numerically, chiefly in the cities of Baltimore, Wilmington, and Washington City, and on account of these incomplete returns, no absolutely definite conclusions can be based.

Under the objects named of the Presbyterian Brotherhoods, the following are given: Spiritual, Philanthropic, Intellectual, and Social; Bible Study and Personal Work; Church Help; Bible Study and Service; Prayer and Personal Work; Spiritual and Evangelistic Work; Social and Christian Work; Social and Spiritual; Spiritual, Social and Intellectual; Social, Benevolent and Bible Study.

The small percentage of male members on the rolls of our churches, the need of more consecrated men in our prayer meetings, in our church societies, in support of the great cause, the personal work and the consecrated means of men are imperative. The great objects before the church call for masculine management. The splendid organized work of the women has left the men quite in the rear of the advancing columns. The General Assembly for fifteen years has sounded the alarm.

RECOMMENDATIONS.

1. That the constitution of the Presbyterian Brotherhood be cordially approved and the object named in the second article be recommended to the men's organizations already existing for their consideration and adoption, where practicable.

2. That, in all our congregations, where there is at present no organization of men, steps be taken to secure an organization in connection with Presbyterian Brotherhood.

3. That the Presbyteries be recommended to provide for a convention, to stimulate interest, spread information, and promote organizations along the lines suggested in this most recent movement to enlist men in all the activities of the church and that all arrangements for such a convention shall be in the hands of the Presbyterial Committees.

That, wherever possible, each Men's Organization shall send a representative to the National Convention.

Respectfully submitted,

JOHN P. CAMPBELL, *Chairman.*

STANDING RULES

The following Committee was appointed to revise the Standing Rules:

Rev. Wallace Radcliffe, D. D., Rev. John McElmoyle, D. D., Rev. J. E. Moffatt, D. D.

NEXT PLACE OF MEETING.

Since the adjournment of Synod the Stated Clerk has received an invitation from the Wicomico Church of Salisbury, Maryland, to hold the next meeting, October 26, 1908, in that church. On behalf of the Synod, the invitation has been accepted.

LEAVE OF ABSENCE.

From all the Sessions—Revs. DeWitt M. Benham, R. L. Hallett, F. H. Moore, W. H. Bancroft, Donald Guthrie, W. F. Dickens-Lewis.

After 3 P. M., Tuesday—Revs. A. M. Engle, W. L. Schmalhorst, H. A. Groff, J. T. Stone, W. A. Price.

After Tuesday—Revs. B. J. Brinkema, Chas. Alvin Smith, J. L. Allison, W. J. Rowan, Elder J. H. Frazer.

After 1.30 P. M., Wednesday—Revs. K. M. Craig, J. R. Henderson, H. C. McBride, Robert P. Kerr.

VOTE OF THANKS.

Resolved, That the thanks of the Synod be and are hereby tendered to the pastor, officers and members of the Presbyterian Church of Frederick, and to the other churches of the city, for their generous hospitality; to the Trunk Line Association for reduced rates; to the Inter-Urban Railroad Company for the delightful excursion to Braddock Heights; and to the press of the city for full reports of the proceedings.

Stated Clerk to have Minutes printed in usual form.

Minutes of to-day's sessions were read and approved.

Synod took recess until 8.00 P. M.

8.00 P. M. A popular meeting in the interest of Foreign Missions was held, which was addressed by Rev. Arthur J. Brown, D. D., Secretary of the Board. A collection was taken for the work of the Woman's Missionary Societies of the Church of Frederick.

Adjourned. Closed with prayer and the Apostolic Benediction.

JAMES M. NOURSE.

N. H. MILLER.

Permanent Clerk.

Stated Clerk.

ROLL OF THE SYNOD

CHURCHES, MINISTERS AND RULING ELDERS.

The Asterisk (*) indicates the Clerk of the Session.

I. PRESBYTERY OF BALTIMORE.

ANNAPOLIS CHURCH—Enrolled 1846.

George S. Bell, P., Annapolis, Md.

Ruling Elders—G. A. Culver, William M. Abbott, W. G. Gott, Annapolis, Md.

ARLINGTON CHURCH, Baltimore Co., Md., organized 1905.

John W. Neel, P., “Arileigh,” Denmore Park, Baltimore, Md.

R. E.—Rermon, N. D., Cox, M. D.,* Station E, Baltimore, Md.; Chas. H. Ashburner, West Arlington, Baltimore, Md.; Wm. H. Alger, West Arlington, Baltimore, Md.

ASHLAND CHURCH, Baltimore Co., Md., organized 1874.

Edwin D. Newberry, Pastor Emeritus, 1427 E. Preston street, Baltimore, Md.

R. E.—John W. Frankenfield,* W. H. Buck, Jr., John G. Glover, Cockeysville, Md.; Wm. N. Burnes, Warren, Md.

BALTIMORE.

ABBOTT MEMORIAL CHURCH, Bank street and Highland avenue, organized 1883.

J. Wynne Jones, D. D., P., 1121 Highland ave., Baltimore, Md.

R. E.—Enoch Bowen, 3104 O'Donnell street; Enock B. Webb, 221 Pratt street; George Kane, 1023 Highland avenue; A. F. Weigert,* 341 Clinton street; Philip Keiner, 3444 E. Baltimore street; Evan Jones, 119 E. Elliott street; W. S. Sipple, 3129 O'Donnell street; Edward Sanders, 912 N. Third street; W. W. Noonung, 1122 Highland avenue; John T. Chase, 3120 Hudson street; James E. Cooper, 15 E. Fait avenue; W. H. Norton, 1418 Highland avenue, Baltimore, Md.

AISQUITH STREET CHURCH, North avenue and Aisquith street, organized 1844.

David T. Neely, P., 1641 N. Caroline street, Baltimore, Md.

R. E.—Robert Kinnear,* 908 E. Biddle street; Joseph R. Cummings, 907 Hopkins avenue; Joseph B. Bell, 719 E. 21st street; Arthur L. Jackson, 1303 N. Bond street, Baltimore, Md.; Samuel Fay Harper, Washington, D. C.

BABCOCK MEMORIAL CHURCH, Madison and North avenues, organized 1893.

Edward A. McAlpin, Jr., P., 2101 Linden avenue, Baltimore, Md.

R. E.—Edward Stinson, 2129 Callow avenue; J. W. Walker, 1952 Linden avenue; John A. Welsh,* 721 Reservoir street; James Shiver, 805 Lennox street, Baltimore, Md.

BOHEMIAN AND MORAVIAN CHURCH, Ashland avenue and Washington street, organized 1890.

Vaclav Vanek, P., 834 N. Washington street, Baltimore, Md.

R. E.—John Gregor, 955 N. Washington street; Matej Hlavacek, 942 Castle street; Vincent Pavlik, 603 N. Washington street; Charles Hurt, 416 N. Washington street, Baltimore, Md.

BROADWAY CHURCH, Baltimore street, east of Broadway, organized 1846.
Vacant.

R. E.—William S. Faust, 224 S. Broadway; Dr. William H. Johnson,* 2017 E. Baltimore street; G. S. Johnson, 104 Jackson Place; Herman Boener, 226 S. Ann street, Baltimore, Md.

BROWN MEMORIAL CHURCH, Park and Lafayette avenues, organized 1870.

John T. Stone, P., 1316 Park avenue, Baltimore, Md.

R. E.—P. B. Millikin, 1404 Park avenue; I. R. Page, M. D., 1206 Linden avenue; John B. Ramsay, 1218 St. Paul street; Horace Burroughs, The Cecil, N. Eutaw street; J. M. T. Finney, M. D., 1300 Eutaw Place; James H. Frazer, M. D.,* 1412 Eutaw Place; H. H. Fauntleroy, 1603 Linden avenue; William Gilmore Hoffman, Garrison P. O.; Charles P. Emerson, M. D., Johns Hopkins Hospital; Dr. H. M. Simmons, 1706 Park Place, Baltimore, Md.

CANTON CHURCH, Tome street, enrolled 1878.

Thos. W. Pulham, P., 1130 East avenue, Baltimore, Md.

R. E.—George Hughes, 707 Robinson street; William Gamble,* 926 East avenue; Edwin Roseberry, 3105 Dillon street; John Charles, Highland avenue, Baltimore, Md.

CENTRAL CHURCH, Eutaw Place, near Dolphin street, organized 1853.

DeWitt M. Benham, Ph.D., P., "The Cecil," Baltimore, Md.

R. E.—William H. Cole, 1020 N. Eutaw street; Theo. K. Miller,* 28-30 Hopkins Place; Joseph T. Smith, M. D., "The Cecil;" L. H. Durling, 1814 Linden avenue; John T. Hill, Roland Park; C. W. Benson, M. D., 1404 Eutaw Place; B. A. Nelson, 1216 Linden avenue; John R. Hooper, 1425 Linden avenue; Robert Cole, 200 Hawthorne Road, Roland Park; T. Davis Hill, "The Cecil," Baltimore, Md.

COVENANT CHURCH, cor. Hollins and Strickler streets, organized 1889.
Wm. A. Price, P., 1413 Hollins street, Baltimore, Md.

R. E.—Joseph Cowman, 900 Stricker street; George L. H. Krise, 1128 N. Carey street; Dr. Justus H. Ehlers,* 614 N. Carrollton avenue; Henry S. Sohl, 713 N. Carey street; Wm. T. B. Diggs, Baltimore, Md.

FAITH CHURCH, Broadway and E. Biddle street, organized 1886.

John P. Campbell, D.D., P., 1728 N. Broadway, Baltimore, Md.

R. E.—Theophilus Hill, 1303 E. Biddle street; Edw. I. Hyde,* 1100 E. North avenue; Oliver W. Cummings, 1505 Federal street; Henry L. Hillegeist, 1764 E. North avenue, Baltimore, Md.

FIRST CHURCH, Madison street and Park avenue, founded 1761.

Donald Guthrie, D. D., P., 808 Park avenue, founded 1761.

Hope Mission, Baltimore, Md.

R. E.—W. W. Spence, 1205 St. Paul street; Elisha H. Perkins,* 710 St. Paul street; William Reynolds, 216 St. Paul street; William H. Dix, 9 E. Lombard street; Edward H. Griffin, 1027 N. Calvert street; David F. Haynes, 1715 Park avenue; G. Frank Baily, 2125 Maryland avenue; A. Crawford Smith, "The St. Paul," Baltimore, Md.

FULTON AVENUE CHURCH, Fulton and Riggs avenues, organized 1886.

James E. Cook, P., 1809 W. Lafayette avenue, Baltimore, Md.

R. E.—James L. Ridgley,* 618 Appleton street; Henry A. Burroughs, West Arlington; E. Wesley Hale, 1302 N. Mount street; George B. M. Fosnot, 1817 W. Franklin street; Theo. J. Morton, 1375 N. Gilmor street; Geo. H. Conn, 3800 Park Heights avenue; J. T. Orem, 726 Mount street, Baltimore, Md.

GRACE CHURCH, Dolphin and Etting streets, organized 1881.

E. F. Eggleston, P., 623 W. Lanvale street, Baltimore, Md.

R. E.—Charles Davage,* 1234 Druid Hill avenue; S. C. Owing, 2629 Florence street; W. G. Thomas, 2103 Druid Hill avenue; R. A. Fry, 1142 Argyle avenue; Jesse Ireland, 520 Dolphin street; J. T. Nelson, 515 W. Lanvale street; F. P. Melchor, 536 Robert street; J. W. Nichols, 1621 Division street; S. R. Deslanes, 721 Central avenue, Baltimore, Md.

HAMPDEN CHURCH, North Baltimore, organized 1881.

George A. Burslem, P., 3619 Falls Road, Baltimore, Md.

R. E.—Mark H. Thompson,* 325 Roland avenue; Charles Peacock, 523 Oliver Place; Geo. W. Rogers, 516 Roland avenue; Jas. H. Towson, 342 Elm avenue, Baltimore, Md.

LAFAYETTE SQUARE CHURCH, Carrollton avenue, north of Lanvale street, organized 1880.

Duncan M. Buchanan, P., 1107 W. Lanvale street, Baltimore, Md.

R. S.—S. M. Rankin, 1044 N. Eden street; S. R. Hogg,* 1006 W. Lanvale street; W. J. Mackee, 1424 McCullogh street; W. B. Wills, 1012 W. Lanvale street; G. S. Rippard, 2429 W. North avenue; C. M. Cook, M. D., 1101 W. Lanvale street; W. M. Robinson, 921 N. Carrollton avenue, Baltimore, Md.

LIGHT STREET CHURCH, near Montgomery street, organized 1855.

Henry W. Miller, P., 805 William street, Baltimore, Md.

R. E.—Levi A. Merrill, 1035 Hanover street; Robert L. Butler,* 223 Warren avenue; W. Frank Downes, 106 W. Fort avenue; Robert McMeeken, 215 E. Montgomery street, Baltimore, Md.

MADISON STREET CHURCH, east of Park avenue; organized 1848.

Leonard Z. Johnston, P., Baltimore, Md.

R. E.—James J. Fessenton, 918 Cathedral street, George E. Fry,* 318 Preston street; William Scott, 1113 Maryland avenue; Richard Mack, 541 W. Biddle street; George B. Murphy, 524 St. Paul street, Baltimore, Md.

NORTHMINSTER CHURCH, corner North avenue and St. Paul street, organized 1880.

Robert P. Kerr, D. D., P., 1821 St. Paul street, Baltimore, Md.

R. E.—Richard Cross,* 1520 Park avenue; John L. Reed, 9 E. Mt. Royal avenue; Franklin J. Morton, 2934 Calvert street; Charles W. Wisner, 2118 Oak street; Albert L. Gardner, 216 E. Lafayette avenue, Baltimore, Md.

REID MEMORIAL, organized 1904.

Charles C. McKinney, P., 3916 Park Heights avenue, Baltimore, Md.

R. E.—J. Francis Herbert,* 1838 Harford avenue; Geo. L. Henck, Southern Supply Co.; Wm. Scott, 130 S. Charles street; Samuel McPherson, 1510 E. Monument street, Baltimore, Md.

RIDGELY STREET CHURCH, cor. Hamburg street, organized 1892.

T. Chalmers Easson, P., Hotel Condon, Baltimore, Md.

R. E.—Richard Schroeder,* 5 W. Small Wood street; Henry Ebert, 232 E. 25th street; Richard J. Spence, 3718 Park Heights avenue; Frank Walter, 1126 Cross street, Baltimore, Md.

SECOND CHURCH, Baltimore and Lloyd streets, organized 1803.

Geo. M. Hickman, D.D., P., 1214 N. Caroline street, Baltimore, Md.

R. E.—John Abererombie,* 827 Hamilton Terrace; Robert H. Smith, 1230 N. Calvert street; Robert J. Kane, 1040 N. Eden street; Harry G. Evans, Roland Park, Baltimore, Md.

WALBROOK CHURCH, Baltimore, organized 1898.

James MacIntosh, P., 3217 Windsor avenue, Baltimore, Md.

R. E.—Geo. A. Chase,* 3301 Walbrook avenue; E. W. Tudor, 3205 Clifton avenue; Francis Sanderson, Chesapeake avenue, Baltimore, Md.

WAVERLY CHURCH, North Baltimore, organized 1887.

David E. Craighead, P., 433 E. North avenue, Baltimore, Md.

R. E.—R. L. Graham,* 513 Chestnut Hill avenue; A. H. Fields, 2821 Frisby street; Ed. Meister, Old York road, Baltimore, Md.

WESTMINSTER CHURCH, Fayette and Greene streets, organized 1852.

Thomas G. Koontz, P., 834 Haslem avenue, Baltimore, Md.

R. E.—Elisha S. Heath,* 1318 W. Lexington street; Arthur T. Forman, 307 N. Carey street; A. P. Gray, 531 N. Fulton avenue; S. R. Bagley, 824 N. Freemont street, Baltimore, Md.; Lewis C. Brewster, Jessup, Md.

BARTON CHURCH, Alleghany County, Md., organized 1859.

Vacant.

R. E.—Matthew Longbridge,* John Meek, William S. Williams, Barton, Md.; Jacob Stump, Frostburg, Md.

BEL AIR CHURCH, Harford County, Md., Organized 1852.

S. S. Greenwell, P., Bel Air, Md.

R. E.—George R. Cairnes,* John D. Worthington, John B. Hanna, J. W. Lawrence McCormick, Bel Air, Md.; William T. Sawyer, Emmerton, Md.

BETHËL CHURCH, Harford County, Md., organized 1769.

A. M. Engle, P., Whitehall, Md.

R. E.—N. O. Stokes,* Rocks, Md.; Geo. A. Cairnes, Janettsville, Md.; William Jackson, J. R. Kirkwood, Dr. J. W. Barton, Chas. Bay, R.F.D., Whitehall, Md.

BRUNSWICK CHURCH, Frederick County, Md., organized 1892.

Luther Martin, P., Brunswick, Md.

R. E.—Robert B. Russell, Dr. C. W. R. Crum, Brunswick, Md.

CATONSVILLE CHURCH, organized 1881.

John A. Nesbitt, P., Catonsville, Md.

R. E.—Benjamin Whileley, M.D., James MacNab, Richard P. Baer,* Catonsville, Md.

CHESTNUT GROVE CHURCH, Baltimore Co., Md., organized 1843.

W. L. Schmalhorst, P., R.F.D., Baldwin, Md.

R. E.—John S. Green, M.D., Gittings, Md.; James G. Kane, Gittings, Md.; Thomas J. Jessop,* R.F.D., Baldwin, Md.

CHURCHVILLE CHURCH, Harford County, Md., founded 1738.

Samuel C. Wasson, P., Churchville, Md.

R. E.—R. Harris Archer,* Churchville, Md.; Thomas Webster, Calvary, Md.; Amos V. Bailey, Level, Md.

CRISP MEMORIAL CHURCH, Brookland, Md., organized 1893.

Irvin C. Yeakel,* Brooklyn, Md.

R. E.—John G. Pumphreys, Brooklyn, Md.

CUMBERLAND CHURCH, Alleghany County, Md., organized 1806.

James E. Moffatt, D.D., P., Cumberland, Md.

R. E.—Judge A. Hunter Boyd, David L. Clayton, Cumberland, Md.; E. T. Duke, M.D.,* James Grant, F. C. Wilton, D. F. Kuykendall, F. H. McKay, Cumberland, Md.

DEER CREEK HARMONY CHURCH, Harford County, Md., organized 1855.

Vacant.

R. E.—S. Martin Bayliss, Glenville, Md.; George E. Silver,* Churchville, Md.; Benjamin Silver, Glenville, Md.; A. F. Galbraith, Darlington, Md.

ELLICOTT CITY CHURCH, Howard County, Md., founded 1837.

Henry Branch, D.D., P.,* Ellicott City, Md.

R. E.—Joseph H. Holmes, Cebu, Philippine Islands; M. Gist Sykes, D.D.S., J. H. Gaither, Wm. T. Holmes, Ellicott City, Md.

EMMITTSBURG CHURCH, Frederick County, Md., organized 1760.

Kenneth M. Craig, P., Emmittsburg, Md.

R. E.—Robert L. Annan, M.D., William C. Scott, John Allison, James A. Helman,* Emmittsburg, Md.

FRANKLINVILLE CHURCH, Baltimore County, Md., organized 1839.

Vacant.

R. E.—Wm. C. Vogts, Franklinville, Md.

FALLSTON CHURCH, Harford County, Md., organized 1874.

R. E.—Joseph Crumlich, Fallston, Md. (With Franklinville.)

FOREST PARK CHURCH, Baltimore County, Md., organized 1907.

R. E.—H. C. Kilmer, G. T. Warner, W. A. Webb, Forest Park, Md.

FREDERICK CITY CHURCH, Frederick Co., Md., organized 1780.

T. Freeman Dixon, P., Frederick City, Md.

R. E.—Prof. Charles W. Ely, John W. Davidson, Edw. S. Eichelberger, S. Elmer Brown,* W. O. McCutcheon, Frederick, Md.

FROSTBURG CHURCH, Alleghany Co., Md., organized 1859.

Henry S. Ecker, P., Frostburg, Md.

R. E.—Reuben Anthony,* Thomas C. Langford, Daniel Krapf, Jr., Frostburg, Md.; John Cocker, Joliet, Ill.

GOVANSTOWN CHURCH, Baltimore Co., Md., organized 1846.

Wilfred W. Shaw, P., Govanstown, Md.

R. E.—H. B. Everding,* Govanstown, Md.; James Rodgers, C. B. Turnbull, Rodgers Forge, Md.

GRANITE CHURCH. (With Mt. Paran.)

GROVE CHURCH, Aberdeen, Md.

R. E.—James W. McGaw,* John A. Mitchell, Eugene Dell, Aberdeen, Md.; Frederick O'Neil Mitchell, Perryman, Md.

HAGERSTOWN CHURCH, Washington Co., Md., organized 1817.

Robert A. Boyle, P., Hagerstown, Md.

R. E.—Charles E. Baechtel, J. N. Duffield,* Walter Summer, G. E. Baker, Dr. Augustus Maisch, C. P. Walker, Hagerstown, Md.

HAVRE DE GRACE CHURCH, Harford Co., Md., organized 1841.

Walter R. Murray, P., Havre de Grace, Md.

R. E.—R. H. Smith, M.D., Otho Green, Havre de Grace, Md.; Charles B. Osborn, Aberdeen, Md.

HAMILTON CHURCH, Baltimore Co., Md., organized 1901.

Lemuel S. Reichard, P., E. Hart avenue, Baltimore, Md.

R. E.—Henry K. Diggs, Rapsburg, Md.

HIGHLAND CHURCH, Harford Co., Md., organized 1890.

Samuel L. Irvine, P., Street, Md.

R. E.—John W. Galbreath, W. A. Wheeler, Hugh T. Heaps, James W. Davis, Street, Md.; James J. Wilson, Pylesville, Md.; John F. DeRan, William H. Day, Rocks, Md.

NORTH BEND CHURCH, Maryland, organized 1898.

R. E.—James Baird, The Rocks, Md.; George B. Cumming, Jarrettsville, Md. (With Highland.)

LONACONING CHURCH, Alleghany Co., Md., organized 1861.

Adam C. Thompson, P., Lonaconing, Md.

R. E.—J. D. Skilling, M.D.,* John Abbott, Sr., John Swann, Prof. Wm. Gunning, John Schafer, Joseph Jones, Prof. Wm. Gunning, James Atkinson, W. L. Stoller, G. W. Rank, John Somerville, Lonaconing, Md.

LORD CHURCH, Midland, Md., organized 1898.

Vacant.

R. E.—J. H. Carpenter, M.D., David Smith,* Midland, Md.

MIDLAND CHURCH.

Vacant.

R. E.—Daniel McMurdo,* Midland, Md.

MT. PARAN CHURCH, Baltimore Co., Md., founded 1715.

Vacant.

R. E.—J. Henry Ehlers, Hernwood, Md.; W. E. Fite, Randalls-town, Md.; William C. O'Dell, Hernwood, Md.

GRANITE CHURCH, Baltimore Co., Md., organized 1848.

R. E.—Charles S. Grant,* Andrew Kirkpatrick, Granite, Md.

RANDALLSTOWN CHURCH, Baltimore Co., Md., organized 1848.

R. E.—William Wallace Russell,* Randallstown, Md.

NEW WINDSOR CHURCH, Carroll Co., Md., organized 1839.

James Fraser, Ph.D., P., New Windsor, Md.

R. E.—D. P. Smelser, Ellsworth Ecker, New Windsor, Md.

NORTH BEND CHURCH. (See Highland.)

PINEY CREEK CHURCH, Frederick Co., Md., organized 1763.

R. E.—D. H. Hess, Harney, Md.; Robt. W. Galt, York Road, Md.; James B. Galt,* Judson Hill, Taneytown, Md.

TANEYTOWN CHURCH, Carroll Co., Md., organized 1828.

H. A. Goff, D.D., S.S., Taneytown, Md.

R. E.—C. Birnie, M.D., Geo. H. Birnie, John E. Davidson, R. S. McKinney,* Taneytown, Md.

RANDALLSTOWN CHURCH. (See Mt. Parran.)

RELAY CHURCH, Baltimore Co., Md., organized 1881.

Vacant.

R. E.—W. T. Barker,* Monroe Mitchel, St. Dennis, Md.

ROLAND PARK CHURCH, organized 1901.

John W. Douglass, P., Roland Park, Baltimore, Md.

R. E.—Charles W. Coggins, 5 W. German street, Baltimore, Md.

SPARROW'S POINT CHURCH, Baltimore Co., Md., organized 1890.

A. Burtis Hallock, P., Sparrow's Point, Md.

R. E.—Alex. McKenzie,* I. G. Mathews, John Naudain, Sparrow's Point, Md.

SOUTHMINSTER CHURCH, Cumberland, Md., organized 1906.

L. B. Hensley, P., Cumberland, Md.

R. E.—J. R. Donaldson,* Wm. C. Montignannie, Cumberland, Md.

ST. HELENA CHURCH, Baltimore Co., Md., organized 1898.

R. E.—Nicholas J. Jolly, St. Helena, Md.

TANEYTOWN CHURCH. (See Piney Creek.)

WHITE HALL CHURCH, organized 1904. (With Bethel.)

R. E.—John A. Seitz, Richard Wiley, Whitehall, Md.

WILLIAMSPORT CHURCH, Washington Co., Md., organized 1819.

Vacant.

R. E.—J. A. Brown, C. D. Downs,* Williamsport, Md.

ZION CHURCH, Anne Arundel Co., Md., organized 1884.

Jeremiah B. Swan, P., and S.S.,* Lothian, Md.

R. E.—Philip Pindell, Lloyd Brown, Charles Ennis, Lothian, Md.

MINISTERS WITHOUT CHARGE.

J. T. Lansdale, Baltimore, Md.

William C. Maloy, Baltimore, Md.

J. F. Jennison, 1306 Madison avenue, Baltimore, Md.

John S. Conning, 1002 Madison avenue, Baltimore, Md.

David H. Riddle, D.D., Falls Church, Va.

Wm. W. Campbell, Highlands, Wilmington, Del.

J. William Mellvain, D.D., Sec., 512 Park avenue, Baltimore, Md.

William Simonton, H. R., Washington, Pa.

Thos. L. Springer, E. 2601 Windermere avenue, Baltimore, Md.

David Jamison, Aberdeen, Md.

Edward H. Robbins, D.D., Supt. Presbyterian Hospital, 1007 E. Baltimore street, Baltimore, Md.

II. PRESBYTERY OF NEW CASTLE.

BLACKWATER CHURCH, Sussex Co., Del., organized 1690.

Vacant.

R. E.—Henry M. Tunnell, Clarksville, Del.; George W. Chamberlain,* Blackwater, Del.; Ebe Walter, Frankford, Del.

BRIDGEVILLE CHURCH, Sussex Co., Del., organized 1846.

Vacant.

R. E.—Edgar L. Kinder,* Bridgeville, Del.

FARMINGTON CHURCH, Kent Co., Del., organized 1895.

R. E.—Shermizer Fisher, W. B. Thorp, Farmington, Del.

BUCKINGHAM CHURCH, Berlin, Md., organized 1784.

William H. Bancroft, P., Berlin, Md.

R. E.—John W. Pitts, M.D., Calvin B. Taylor,* John N. Henman, Berlin, Md.

CHESAPEAKE CITY CHURCH, Cecil Co., Md., organized 1857.

Vacant.

R. E.—J. M. Reed,* J. S. Hopper, Fred McIntire, Chesapeake City, Md.

CHRISTIANA CHURCH, New Castle Co., Del., organized 1730.

J. Edgar Franklin, S.S., 711 Washington street, Wilmington, Del.

R. E.—Thos. Appleby, Jr., New Castle, Del.; Geo. L. Appleby, Porters Station, Del.

COOL SPRING CHURCH, S. S. (See Georgetown.)

DELAWARE CITY CHURCH, New Castle Co., Del., organized 1846.
Vacant.

R. E.—James Sadler,* Wm. A. Jester, Delaware City, Del.

DOVER CHURCH, Kent Co., Del., organized prior to 1746.

Jos. B. Turner, P., Dover, Del.

R. E.—A. W. Slaymaker, Camden, Del.; John Heitshu, Geo. M. Jones, Dover, Del.

DRAWYER'S CHURCH, New Castle, Del., organized 1708.

Robert L. Hallett, P., Odessa, Del.

R. E.—D. W. Corbett,* A. S. Whitlock, W. H. West, H. G. Whitlock, Odessa, Del.

EDEN CHURCH, Worcester Co., Md., organized —.

R. E.—Peter Whaley, Whaleyville, Md.

ELKTON CHURCH, Cecil Co., Md., organized 1833.

John McElmoyle, D.D., P., Elkton, Md.

R. E.—George A. Blake, Charles B. Finley,* Elkton, Md.

FARMINGTON CHURCH. (See Bridgeville.)

FELTON CHURCH, Kent Co., Del., organized 1860.

(With Harrington.)

R. E.—Morris M. Stevenson,* Wm. Schabinger, John Heyd, James Roland, Felton, Del.

FOREST CHURCH, Middletown, Del., organized 1745-1750.

Francis H. Moore, D.D., P., Middletown, Del.

R. E.—Edward Reynolds,* J. Fletcher Deakyne, Middletown, Del.; H. C. Ellison, Summit Bridge, Del.; Joseph B. Deakyne, Townsend, Del.; D. L. Dunning, Middletown, Del.

FRANKFORD CHURCH, Frankford, Del., organized 1894.

R. E.—Robert W. Daisey,* W. S. Long, James H. Tunnell, Frankford, Del. (With Blackwater.)

GEORGETOWN CHURCH, Sussex Co., Del., organized 1860.

John R. Henderson, P., Georgetown, Del.

R. E.—Charles R. Jones,* R. C. White, W. A. Warrington, Georgetown, Del.

COOL SPRING CHURCH, Sussex Co., Del., organized 1735. S. S.

R. E.—Thomas J. Perry, J. M. Martin, Wm. Perry,* Frank Waples, Cool Spring, Del.; William Hurdle, Hollyville, Del.

GRACE CHURCH, Kent Co., Md., organized 1874.

R. E.—William S. Maxwell, M.D.,* C. H. Price, Still Pond, Md.; Daniel Hill, Kennedyville, Md.; J. E. Hurlock, Millington, Md.

GUNBY CHURCH. (See Makemie Memorial.)

HARRINGTON CHURCH, Kent Co., Del., organized 1872.

John E. Eggert, P., Harrington, Del.

R. E.—G. L. Baird,* F. H. Gordon, Harrington, Del.

(With Felton.)

HEAD OF CHRISTIANA CHURCH, New Castle, Del., organized prior to 1708.

Joel S. Gilfilan, D.D., P., Newark, Del.

R. E.—John T. Steel,* George W. Steel, Newark, Del.; Jos. A. Matthias, Strickersville, Pa.

LEWES CHURCH, Sussex Co., Del., organized 1692.

Julius A. Herold, P., Lewes, Del.

R. E.—Edward Russell, A. L. Burton,* Thomas B. Schellinger, Ex-Gov. Ebe. W. Tunnel, James Kelly, George Bohm, George P. Tunnel, Lewes, Del.

REHOBOTH CHURCH, Sussex Co., Del., organized 1876.

R. E.—John Fatcher,* Midway, Del.; Charles K. Warrington, Robert Dodd, John Wilson, Hiram Fisher, Lewes, Del.

LOWER BRANDYWINE CHURCH, New Castle Co., Del., organized 1720.

J. Newton Kugler, P., Greenville, Del.

R. E.—George J. Chandler,* John Underwood, Centreville, Del.; John Armstrong, Hockessen, Del.; Lawrence Hobson, Greenville, Del.

MAKEMIE MEMORIAL CHURCH, Worcester Co., Md., organized 1683.

Joseph B. North, LL. D., P., Snow Hill, Md.

R. E.—J. Samuel Price,* William J. Round, Sidney F. Nelson, Snow Hill, Md.

GUNBY CHURCH, Stockton, Md., organized 1894.

R. E.—Lemuel Oxley, Alfred C. Hancock, Stockton, Md.

MANOKIN CHURCH, Somerset Co., Md., organized 1683-1690.

L. R. Watson, P., Princess Anne, Md.

R. E.—William C. Fountain,* William P. Rider, C. W. Wainwright, M.D., William O. Lankford, Princess Anne, Md.

MILFORD CHURCH, Sussex Co., Del., organized 1849.

Henry L. Bunstein, P., Milford, Del.

R. E.—James B. Gilchrist,* William A. Hume, John B. Smith, Milford, Del.

NEWARK CHURCH, New Castle Co., Del., organized 1839.

William J. Rowan, Ph.D., P., Newark, Del.

R. E.—N. M. Motherall, Eben B. Frazer, H. N. Reed,* Newark, Del.

NEW CASTLE CHURCH, New Castle Co., Del., organized 1707.

S. Beattie Wylie, P., New Castle, Del.

R. E.—David Stewart, Jr., M.D., W. D. Greer, New Castle, Del.

OCEAN VIEW CHURCH, Sussex Co., Del., organized 1894.

R. E.—Selby H. Evans, John C. Hall, George W. Tunnell, George H. West,* Ocean View, Del.; Myers B. Steele, Clarksville, Del. (With Blackwater.)

PENCADER CHURCH, Glasgow, Del., organized 1707-1710.

Thomas Chalmers Potter, D.D., P., Glasgow, Del.

R. E.—J. H. Frazer, Glasgow, Del.; D. B. Ferris, Farnhurst, Del.; Levi H. Cooch, Cooches Bridge, Del.

PERRYVILLE CHURCH, Cecil Co., Md., organized 1888.

Robert H. Hoover, P.,* Perryville, Md.

R. E.—Joseph P. Wright, Perryville, Md.

PITT'S CREEK CHURCH, Worcester Co., Md., organized 1683-1700.

J. N. McDowell, P., Pocomoke City, Del.

R. E.—I. T. Coston, M.D.,* W. Thomas Boston, Edgar Fontaine, R. M. Stevenson, G. W. Riddle, Pocomoke City, Md.

REHOBOTH CHURCH, Somerset Co., Md., organized 1683-1690.

R. E.—E. G. Polk, Pocomoke City, Md.; Elijah Broughton, Westover, Md.; W. Thomas Davis, Kingston, Md.

PORT DEPOSIT CHURCH, Cecil Co., Md., organized 1837.

Vacant.

R. E.—John J. Buck, William B. Steel, Port Deposit, Md.; William T. Patton,* Liberty Grove, Md.

PORT PEN CHURCH, New Castle Co., Del., organized 1837.

Vacant.

R. E.—John B. Vandegrift,* William McMullen, Jr., Port Penn, Del.

RED CLAY CREEK CHURCH, New Castle Co., Del., organized 1722.

John D. Blake, P., Marshallton, Del.

R. E.—Joseph M. Shakespeare,* George Klair, Henry B. Klair, Marshallton, Del.; Egbert Klair, Stanton, Del.; Lewis Derickson, Newark, Del.; Archibald Armstrong, Hokessin, Del.

REHOBOTH CHURCH, Maryland.

ROCK CHURCH. (See Zion.)

ST GEORGE'S CHURCH, New Castle Co., Del., organized 1710-1715.

Joseph R. Milligan, D.D., P., St. George's, Del.

R. E.—Theodore F. Clark, Delaware City, Del.

SMYRNA CHURCH, Kent Co., Del., organized 1846.

Arthur Richards, P., Smyrna, Del.

R. E.—Ezekiel V. Cooper,* George W. Taylor, Smyrna, Del.

STANTON CHURCH, New Castle Co., organized 1877.

Vacant.

R. E.—Oliver D. Foote, Stanton, Del.

TRINITY CHURCH, Church Hill, Queen Anne's Co., Md., organized 1892.

Vacant.

R. E.—Israel Woodring, Church Hill, Md.

WORTON CHURCH, Kent Co., organized —.

Vacant.

R. E.—John J. Roeder, Chestertown, Md. (See Grace.)

WESTMINSTER CHURCH, Kent Co., Md., organized 1871.

Vacant.

R. E.—R. A. Duhamel,* Earlvile, Md.

W. NOTTINGHAM CHURCH, Cecil Co., Md., organized 1724.

Samuel Polk, P., Colora, Md.

R. E.—Samuel T. Wiley, W. T. Fryer, Colora, Md.; A. L. Duyekinek, Rising Sun, Md.; John W. McCunough, North East, Md.; W. T. Gillespie, Chas. S. Pyle; Rising Sun, Md.

WHITE CLAY CREEK CHURCH, New Castle Co., Del., organized 1751.

Hugh C. McBride, P., Newark, Del.

R. E.—Thomas Hawthorne, William Stroud, Samuel McCoy, Stanton, Del.; James H. Walker, Lewis H. Lynam,* Marshallton, Del.; Henry Walker, Hokessin, Del.

WICOMICO CHURCH, Salisbury, Md., organized 1683-1690.

Samuel W. Reigart, D.D., Pastor Emeritus, Salisbury, Md.

Wilson T. M. Beale, P., Salisbury, Md.

R. E. Irving Todd, H. Laird Todd, M. D.,* F. M. Slemmons, M.D., Thomas C. Morris, L. W. Gunby, John T. Ellis, A. J. Benjamin, L. McKenzie Porter, Salisbury, Md.

ZION CHURCH, Cecil Co., Md., organized 1850.

B. J. Brinkema, P., Zion, Md.

R. E.—J. M. C. Carhart,* Zion, Md.; Alfred B. McVey, Pleasant Hill, Md.; William Stewart, Ross V. Martindale, Colora, Md.

ROCK CHURCH, Cecil Co., Md., organized 1720.

R. E.—John T. DeWitt,* Providence, Md.; F. H. Houston, Hickory Hill, Pa.; R. H. Hodgson, New London, Pa.; Samuel G. Bye, Providence, Md.

WILMINGTON.

CENTRAL CHURCH, King street, above Seventh, organized 1855.

R. E.—William K. Crosby, 503 W. Fifth street; L. P. Bush,* Clayton and Sycamore streets; W. S. Prickett, 1507 W. Fourteenth street; F. W. Fenn, 800 West street; John J. Hays, 1212 Market street; J. H. Burns, 1316 W. Seventh street; Prof. Henry Berlin, 822 Adams street, Wilmington, Del.

EAST LAKE CHURCH, Wilmington, Del., organized 1895.

E. B. Welsh, P., Wilmington, Del.

R. E.—Francis R. Vincent, 2905 West street; Nathaniel Pipino, 2903 Market street, Wilmington, Del.

FIRST CHURCH, Market street, above Ninth, organized 1737.

George F. Nason, P., Wilmington, Del. T. M. Hurst, Associate Pastor, Wilmington, Del.

R. E.—J. Frank McCoy, 1005 Adams street; Geo. W. Jones, 11 East Fourteenth street, Wilmington, Del.

GILBERT CHURCH, Thirteenth and French streets, organized 1890.

Charles L. Jefferson, D.D., P., 1020 Walnut street, Wilmington, Del.

R. E.—David Anderson, 501 Orange street; Elihu Brewington, 701 E. Fifth street; M. Johnson, 1800 Market street; Thomas Anderson, 1624 W. Third street, Wilmington, Del.

GREEN HILL CHURCH, Wilmington, Del., organized 1849.

F. L. MacLeod, P., Box 426, Wilmington, Del.

R. E.—James M. Smith,* 2406 W. Sixteenth street; John B. Moore, 1513 Riverview avenue; Wm. S. Matchett, 2347 W. Seventeenth street, Wilmington, Del.; John Oliver, J. M. Billingly, Thomas Montgomery, Henry Clay, Del.

HANOVER CHURCH, Sixth and King streets, organized 1772.

Robert L. Jackson, P., Wilmington, Del.

R. E.—Thomas K. Porter,* 1019 Madison street; Alfred J. Rumford, 1302 W. Sixth street; Edward Dixon, 820 Poplar street; W. E. Marks, 1603 West street, Wilmington, Del.

OLIVET CHURCH, Fourth and Broome streets, organized 1868.

John C. Lane, P., Wilmington, Del.

R. E.—W. H. Oliver,* 107 Searls street; J. G. Hallet, 3 S. Clayton street; David Stephey, 1323 W. Fourth street, Wilmington, Del.

RODNEY STREET CHURCH, corner Pennsylvania avenue, organized 1886.

W. F. Dickens-Lewis, P., 1314 W. Tenth street, Wilmington, Del.

R. E.—R. J. McKay, M.D.,* Broome and Chestnut streets; Thos. E. Doremus, 908 W. Eleventh street; Gen. Charles Bird, 1200 Delaware avenue; Walter D. Ford, 1309 Clayton street, Wilmington, Del.

WEST CHURCH, Eighth and Washington streets, organized 1868.

Albert Newton Keigwin, D.D., Pastor Emeritus, 139 W. 103d street, New York; Alexander Allison, Jr., P., 901 Washington street, Wilmington, Del.

R. E.—Isaac S. Baird,* 903 W. Ninth street; M. D. Crossan, 708 West street; Warden R. Humphrey, 704 Franklin street; T. W. Triggs, 1320 Washington street; Frank Sheppard, 904 Delaware avenue, Wilmington, Del.

MINISTERS WITHOUT CHARGE.

William H. Logan, P. M., 702 Van Buren street, Wilmington, Del.

Charles H. Holloway, H. R., 548 N. Tenth street, Philadelphia, Pa.

Edwin W. Long, Wilmington, Del.

Henry F. Mason, 118 W. Rittenhouse street, Germantown, Pa.

Chas. A. Walker, Cedarville, N. J.

David E. Shaw, Oxford, Pa.

Wm. L. Frennd, Princeton, N. J.

John M. Duncan, Wilmington, Del.

Thos. A. McCurdy, D.D., Wilmington, Del.

Albert C. Jamison, Wilmington, Del.

J. H. Moore, Pocomoke City, Md.

S. M. Perry, Chesapeake City, Md.

Greer A. Foote, Delaware City, Del.

III. PRESBYTERY OF WASHINGTON CITY.

BALLSTON CHURCH, Alexander Co., organized 1895.

Vacant.

R. E.—M. C. Munson, Arlington, Va.; H. A. Whallon,* Winder Building, Washington, D. C.; Julian P. Baldwin, A. P. Douglass, Ballston, Va.

BOYD'S CHURCH, Montgomery Co., Md., organized 1877. S. S.

R. E.—James Boyd, James E. Williams, Mahlon T. Lewis,* E. D. Lewis, Smith Hoyle, Boyd's, Md.

CLIFTON CHURCH, Fairfax Co., Va., organized 1870.

William H. Edwards, P., Clifton, Va.

R. E.—R. R. Buckley,* Wm. H. Richards, C. H. Kemper, Clifton Station, Va.

DARNESTOWN CHURCH, Montgomery Co., Md., organized 1857.

Walter H. Stone, Ph.D., P., R.F.D. No. 1, Rockville, Md.

R. E.—James S. Windsor, Darnestown, Md.; J. T. Kelly, E. H. Darby,* Germantown, Md., R.F.D. No. 2; H. R. Cissell, Gaithersburg, Md., R.F.D. No. 3; Brooke Vincent, Rockville, Md., R.F.D. No. 1.

FALLS CHURCH, Fairfax Co., Va., organized 1873.

Robert A. Davidson, D.D., P., Falls Church, Va.

R. E.—A. R. Lounsbury, Falls Church, Va.; Wm. J. Allen,* East End, Va.; Geo. B. Fadley, M.D., Falls Church, Va.

HERMON CHURCH, Montgomery Co., Md., organized 1752-1784.

Vacant.

R. E.—J. D. Moore,* Peter Leonhardt, Cabin John, Md.

RIVERDALE CHURCH, Md., organized 1896.

David A. Reed, S. S., Berwyn, Md.

R. E.—F. A. Preston, Wm. A. Rutherford,* William Stein, B. H. Gaither, Riverdale, Md.

HYATTSVILLE CHURCH, Prince George's Co., Md., organized 1704.

S. Ward Righter, P., Hyattsville, Md.

R. E.—Seth A. Holton, Frederick E. Baukhages, George S. Britt,* K. Jerome Wilsie, H. W. Shepherd, Wm. S. Holton, Hyattsville, Md.

LEWINSVILLE CHURCH, Fairfax Co., Va., organized 1846.

N. H. Miller, D.D., S.S., 1347 Corcoran street, Washington, D. C.

R. E.—George W. Jones, Lewinsville, Va.; R. P. Bonham,* Ashgrove, Va.; Alex Mankin, W. B. Dodge, Lewinsville, Va.

VIENNA CHURCH, Fairfax Co., Va., organized 1873.

J. M. Nourse, P., Vienna, Va.

R. E.—Paul Richmond, M.D., John R. Blake, Nathan Westcott,* A. H. Hollenbach, Vienna, Va.

MANASSAS CHURCH, Prince William Co., Va., organized 1867.

J. Garland Hamner, D.D., P., Manassas, Va.

R. E.—George Muddiman, Edward K. Mitchell,* Howard P. Dodge, Daniel H. Prescott, E. L. Hornbaker, Manassas, Va.

NEELSVILLE CHURCH, Montgomery Co., Md., organized 1845.

T. Davis Richards, P., Germantown, Md.

R. E.—John T. Warfield, Laytonsville, Md.; J. E. Deets, M.D.,* Clarksburg, Md.; James R. Howes, Brink, Md.; William Waters, Germantown, Md.

TAKOMA PARK CHURCH, Tacoma Park, D. C., organized 1893.

Thomas C. Clark, D.D., P., Takoma Park, D. C.

R. E.—E. V. Crittenden, Lisle Morrison,* James O. MacCallister, Carl C. King, Edward Q. Knight, J. B. Devrick, Takoma Park, D. C.

WARNER MEMORIAL CHURCH, Kensington, Md., organized 1893.

Henry Rumer, D.D., P. E., Kensington, Md.

R. E.—William M. Terrell,* Louis W. Maxson, M. B. Cushman, H. L. McQueen, Kensington, Md.

CHURCH OF THE COVENANT, Connecticut avenue and Eighteenth street, N. W., organized 1885.

Vacant.

Chas. Alvin Smith, Assistant Minister, Peck Memorial Chapel, 3110 Dumbarton avenue, Washington, D. C.

R. E.—Claudius B. Jewell, 1324 Vermont avenue; Alfred R. Quaiffe, "The Concord;" Fred L. Moore, 1680 Thirty-first street N. W.; Edmund Southard Parker, 1736 Connecticut avenue; Stanton J. Peele, "The Concord;" Archibald Grennless,* 3129 U street; John W. Foster, 1323 Eighteenth street N. W.; Henry B. F. MacFarland, 1816 F street; Edward M. Gallaudet, Kendall Green; Chas. E. Foster, 1017 Sixteenth street, Washington, D. C.

EASTERN CHURCH, Sixth street and Maryland avenue, organized 1875.

R. E.—Thomas Betts, 647 Ninth street N. E.; James F. Duncan, 515 Thirteenth street N. E.; Marshall T. Hyer, 1008 Maryland avenue, N. E.; J. Fred Orth, 1006 Maryland avenue N. E.; Dr. T. C. Calver, 207 A street N. E.; Chas. A. Clark, "The Pancoast," E. Capitol street; Dr. F. J. Rowell, 605 Massachusetts avenue N. E.; P. F. Hoff, 118 Fifth street N. E., Washington, D. C.

ECKINGTON CHURCH, Q and N. Capitol streets, Washington, D. C., organized 1896.

W. T. Thompson, D.D., P., 114 S street N. W., Washington, D. C.

R. E.—Irvin B. Linton,* 1825 Second street N. E.; A. R. Serven, 117 R street N. E.; John M. Lowe, 32 New York avenue N. E.; George W. Morrison, 1957 Fourth street N. E.; Wm. A. Taylor, 55 Q street N. E.; William Jardine, 45 Q street N. E.; Robert S. Moore, 628 Morton street N. E.; Casper B. Shafer, 45 R street N. W., Washington, D. C.

FIFTEENTH STREET CHURCH, between I and K streets N. W., organized 1841.

Francis J. Grimke, P., 1415 Corcoran street N. W., Washington, D. C.

R. E.—Russell N. Boyd, 1742 K street N. W.; Charles H. Peters, 1916 Eleventh street N. W.; John C. Hart, 1014 Twentieth street N. W.; Edward G. Brooks, 408 B street S. E.; Warner Hurley, 1213 T street N. W., Washington, D. C.

FIRST CHURCH, Four and One-half street, between C and D N. W., organized 1811.

Donald C. McLeod, D.D., P., 1819 Q street N. W., Washington, D. C.

R. E.—Theo. F. Sargent, 322 E street N. E.; Charles L. DuBois, 3417 Brown street N. W.; Dr. William E. Newell, 3309 Sixteenth street N. W.; I. C. N. Cole, 201 C street N. W.; Harry Barton, 1713 Kilbourne place, N. W.; Dr. William F. Gatchell,* 1452 Clifton street N. W.; Dr. L. A. Sadler, 617 North Carolina avenue S. E.;

Charles G. Morgan, 155 Kentucky avenue, S. E.; B. T. Welsh, 129 Eleventh street N. E.; R. H. Zimmerman, 1126 B street N. E.; A. R. Gue, 1225 E street N. E.; J. L. Hayes, 50 C street N. E.; J. C. Beveredge, 337 Fifteenth street S. E., Washington, D. C.

FOURTH CHURCH, Thirteenth and Yale streets N. W.; organized 1828. Joseph T. Kelly, D.D., P., 1367 Irving street, Washington, D. C.

R. E.—Robert S. Jordan, 805 L street N. W.; Daniel McFarlan, M.D., "The Woodley;" Joseph A. Sterling,* 2523 Brightwood avenue; Henry P. Viles, 1228 Fairmount street; Frank L. Middleton, 1228 Fairmount street; Henry J. Hunt, M.D., 1204 Girard street; Samuel F. Rynex, 515 L street N. W.; Thomas C. Newton, 2618 Thirteenth street N. W.; W. H. H. Warman, M.D., 3343 Seventeenth street N. W., Washington, D. C.

GARDEN MEMORIAL CHURCH, Anacostia, D. C., organized 1892.

George M. Cummings, P., Station H, Washington, D. C.

R. E.—A. B. Garden,* Charles Johnson, Station H; C. O. Bohrer, 113 C street S. E., Washington, D. C.; Alexander Davidson, Takoma Park, D. C.

GUNTON TEMPLE MEMORIAL CHURCH, Fourteenth and R streets N. W., organized 1882.

John L. Allison, D.D., P., 1742 T street N. W., Washington, D. C.

R. E.—Samuel Snow, Fourteenth street, extended; Benjamin F. Brockett, 2721 Fourteenth street N. W.; Vernon E. Hodges, Chevy Chase, Md.; George A. Provost, 3554 Thirteenth street; L. H. Dewey,* 1337 Wallach place; W. F. Works, 1343 Wallach place; John B. Bloss, 3309 Seventeenth street, Washington, D. C.

GURLEY MEMORIAL CHURCH, Florida avenue, between Sixth and Seventh streets N. W., organized 1889.

J. Russell Verbrycke, P., 2307 First street N. W., Washington, D. C.

R. E.—Erastus M. Finch, The Leamington, Fourteenth and Clifton streets N. W.; Charles H. Merwin,* 917 Westminster street N. W.; Samuel A. Gee, 615 Florida avenue N. W.; J. N. Rose, Ph.D., 1812 Calvert street N. W.; Benj. D. Stallings, 948 S street N. W.; Wm. Gibson, 2812 Brightwood avenue, Washington, D. C.

METROPOLITAN CHURCH, Fourth and B streets S. E., organized 1864. Albert Evans, D.D., P., 17 Fifth street S. E., Washington, D. C.

R. E.—Samuel D. Luckett,* 504 A street S. E.; G. W. N. Custis, M.D., 110 E. Capitol street; R. L. Ewing, 106 Fifth street N. E.; Geo. P. Bohrer, 326 Virginia avenue S. E.; E. H. Eakle, 1108 E. Capitol street; H. K. Simpson, 1207 E. Capitol street; T. G. Jones, 228 First street S. E.; Wm. S. Moore, 502 A street S. E.; Henry I. Bingham, 636 North Carolina avenue S. E., Washington, D. C.

NEW YORK AVENUE CHURCH, east of Fourteenth street N. W., organized 1803.

Wallace Radcliffe, D.D., LL.D., P., 1200 K street N. W.; A. L. Mershon, 811 D street S. W., Assistant Minister, Bethany and Faith Chapels, Washington, D. C.

R. E.—Chas. H. Fishbaugh, 1701 Q street; Justice John M. Harlan, 1401 Euclid street; Charles A. Baker, 1110 F street; Charles B. Bailey, 1424 Belmont street; Gen. Joseph C. Breckinridge, U. S. War Department; William D. Hughes, M.D., 657 H street N. E.; James W. Dawson, 1722 Newton street; Geo. H. Brown, 1357 Euclid street; Harvey S. Irwin, "The New Berne;" O. B. Brown, 2618 University place; A. M. McBath, 924 F street, Washington, D. C.

NORTHMINSTER CHURCH, N street, between Ninth and Tenth streets N. W., organized 1906.

George P. Wilson, D.D., P., 2331 First street N. W., Washington D. C.

R. E.—Judge J. Penn Jones,* 1320 Eleventh street N. W.; Col. Chas. H. Carrington, 1334 Q street N. W.; Dr. Wm. T. Dolison, 1710 Johnston avenue N. W.; L. Cabell Williamson, 216 Indiana avenue N. W.; Dr. M. T. Bennett, 2623 Thirteenth street, N. W.; Joseph B. Bogan, 606 Massachusetts avenue N. W., Washington, D. C.

SIXTH CHURCH, Sixth and C streets S. W., organized 1853.

Vacant.

R. E.—Henry C. Thompson, M.D., 3300 Thirteenth street N. W.; Wm. F. Scott, 1519 Tenth street N. W.; John Brown, 1223 E street S. E.; William W. Tuckey,* Brookland, Washington, D. C.

WESTERN CHURCH, H street, between Nineteenth and Twentieth, N. W., organized 1855.

George Bailey, D.D., 2109 G street N. W., Washington, D. C.

R. E.—William H. H. Smith, 2122 H street N. W.; James A. Wortham, "The Nantucket;" H. G. Kimball, 11 Quincy place, N. E.; Prof. Charles S. Smith, 2122 H street N. W.; W. Spencer Armstrong,* 620 Twenty-second street N. W.; Howard Clements, 2140 G street N. W.; W. I. Simpson, "The Luzon;" Arthur W. Harkness, 605 Twenty-second street N. W., Washington, D. C.

WESTMINSTER CHURCH, (Memorial), Seventh street, between D and E S. W., organized 1853.

Titus E. Davis, P., 325 Eleventh street, Washington, D. C.

R. E.—Charles B. Church, 306 Eleventh street S. W.; Abraham Depew, 217 Eighth street S. W.; Albert G. Yount, 3114 Thirteenth street N. W.; Oliver O. Spicer,* 638 G street S. W.; W. A. H. Church, 317 Eleventh street S. W.; L. S. Depue, 300 Eleventh street S. W., Washington, D. C.

WASHINGTON HEIGHTS CHURCH, Kalorama avenue, near Columbia road, organized 1901.

W. T. D. Moss, P., Washington, D. C.

R. E.—William M. Somerville, 2024 Columbia road; W. B. Robinson, "The Gladstone," Washington, D. C.

WEST STREET CHURCH, P street, near Thirty-first N. W., organized 1780.

W. C. Alexander, D.D., P., 3121 P street N. W., Washington.

R. E.—J. E. Hanger, 2726 N street N. W.; William A. Leetch, 1697 Thirty-first street N. W.; William A. Hedrick, Glen Carlyn, Va.; Lawrence O. Mallery, 3102 R street N. W.; Samuel A. Swindells,* Cleveland Park; John A. Swindells, 3328 Q street N. W.; Frank P. Leetch, 1696 Thirty-first street N. W.; Frank W. Booth, 1525 Thirty-fifth street N. W., Washington, D. C.

MINISTERS WITHOUT CHARGE.

Benj. F. Bittinger, D.D., Stated Clerk, Washington City Presbytery, 638 F street S. W., Washington, D. C.

John Chester, D.D., H. R., 1526 O street N. W., Washington, D. C.

John L. French, 36 I street N. W., Washington, D. C.

Wm. A. Bartlett, D.D., New York Mills, N. Y.

James H. Bradford, 1409 Twentieth street N. W., Washington, D. C.

James S. Westcott, Vienna, Fairfax Co., Va.

Wilbur F. Crafts, Ph.D., 206 Pennsylvania avenue S. E., Washington, D. C.

George O. Little, D.D., Prof., 1363 Columbia road, Washington, D. C.

James W. Wightman, D.D., 1518 S street N. W., Washington, D. C.

Thomas Gordon, D.D., 1310 Girard street N. W., Washington, D. C.

M. Porter Snell, 551 Avalon Terrace, Anacostia, D. C.

George S. Duncan, Ph.D., Washington, D. C.

J. P. E. Kumler, D.D., 2005 Massachusetts avenue N. W., Washington, D. C.

Thomas Thompson, D.D., 1247 North Capitol street, Washington, D. C.

John Girdon, D.D., Washington, D. C.

French W. Fisher, Vienna, Va.

W. E. McBath, F. M.

T. Chalmers Easton, D.D., Washington, D. C.

Asa S. Fiske, D.D., Washington, D. C.

W. H. Dexter, Ph.D., Takoma Park, D. C.

Herman H. Allen, D.D., Tea, Washington, D. C.

George Robinson, D.D., Chap., 1951 Biltmore street, Washington, D. C.

Solomon N. Vail, Supt., Washington, D. C.

NOTE.—The Stated Clerk has made all the corrections in the roll that were reported to him.

STANDING RULES

OF THE

SYNOD OF BALTIMORE

1907

I.—The Synod shall meet annually on the fourth Monday of October, at the place appointed at the preceding meeting.

II.—The officers of the Synod shall be a moderator, a Stated Clerk, (who shall also act as Treasurer), a Permanent Clerk and one Temporary Clerk.

III.—The Stated Clerk and Treasurer, and Permanent Clerk shall be elected for a term of three years. The salary of the Stated Clerk, shall be \$75 per year, and that of the Permanent Clerk \$25 per year. All other offices shall be filled by election, at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of each meeting of the Synod; and he shall, for each meeting, prepare and keep a docket of the business that is to come before the Synod, and he shall send out a copy of the same, with the notice of the meeting.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next preceding the meeting of the Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session to have prepared and ready for use in the Synod's business a roll of the members in attendance, and to aid thereto the names of any additional members, who may report their attendance.

VI.—The Moderator of the Synod shall at each stated meeting appoint the following named committees: On Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Records; Leave of Absence; the Narrative for the ensuing year; Standing Committee on Rules; and a Committee of Arrangements and Devotional exercises, of which the Pastor of the church entertaining the Synod shall always be chairman.

VII.—Standing Committees, to consist of one Minister and one Elder from each of the Presbyteries composing the Synod, shall be appointed to

serve at the pleasure of the Synod, as follows: 1. Systematic Beneficence; 2. Home Missions; Sustentation; 3. Foreign Missions; 4. Education; 5. Church Erection; 6 Publication and Sabbath School Work; 7. Freedmen; 8. Ministerial Relief; 9. Aid for Colleges; 10. Temperance; 11. Religious Work in the Army and Navy; 12. Sabbath Observance; 13. Evangelistic Work; 14. Memorials; 15. Young People's Societies; with the understanding that the Chairman of the Presbyterial Committees be as far as possible placed upon the corresponding Committees of the Synod.

VIII.—At the close of each stated meeting of the Synod the roll shall be called, and the absentees who have not been excused from attendance, shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules and Judicatories, recommended by the General Assembly, shall be the rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first half hour of each mornings session shall be spent in devotional exercises.

XI.—It shall be the duty of the Committee on Devotional Exercises and Supplies to report to Synod such special public religious services as may be deemed proper, or desirable, and also to appoint supplies to such churches in the vicinity as may desire to be supplied during the session of the Synod.

XII.—The Committee on the Narrative shall prepare from the several Presbyterial Narratives a succinct report on the state of religion within the bounds of the Synod, and it shall be the duty of each Presbytery to send to the Chairman of the Synod's Committee on the Narrative a copy of the (Presbyterial) Narrative as soon as it has been adopted.

XIII.—It shall be the regular order of the day, immediately after reading the Narrative on the State of Religion, to hear brief memorials of members who have died during the year, as may be sent down by the Presbyteries. A standing Committee on Memorials shall be appointed to prepare such memoranda as may properly be inscribed on a memorial page in the printed Minutes. The Stated Clerk shall reserve such page, and digest such matter as may be furnished by this Committee and publish it with the proceedings each year.

XIV.—The Committee on Presbyterial Records and Judicial Cases and on Bills and Overtures, shall be charged with the duties usually assigned to such committees in Presbyterial Judicatories.

XV.—The Committee on Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record, before final adjournment.

XVI.—The Committee on Finance shall audit the annual report of the Treasurer, and make the proper assessment upon the Presbyteries to meet the expenses of the Synod.

XVII.—It shall be the duty of the Committee on Systematic Beneficence to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterian Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have to the Presbytery.

XVIII.—It shall be the duty of the Committee on Foreign Missions to correspond with the Assembly's board of Foreign Missions, and thus to obtain information of the progress of the Missionary work abroad, and to correspond with the Presbyteries and individual churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XIX.—It shall be the duty of the Committee on Home Missions and Sustentation to be the organ of communication between the Synod and the Assembly's Board of Home Missions. It shall be charged with the duty of circulating information concerning the Sustentation work of the Synod, and, in all possible ways, promoting contribution to their cause. The Home Missionary Committee of each Presbytery shall submit to this committee, by October 1st, of each year, a detailed estimate of the amount of money which will probably be required by that Presbytery for the ensuing year, and also the amount that can probably be raised by that Presbytery for Sustentation. The Synod's Committee shall consider these reports, and shall recommend to the Synod, at its annual meeting, the total amount to be provided, the part which each Presbytery, in view of its financial ability, should be asked to raise, and the sum which should be allotted to each Presbytery for its use.

XX.—It shall be the duty of the remaining Committees on the Benevolent Work of the Church, to present to Synod the progress, prospect and needs of the respective Boards, and to recommend such action as may seem best.

XXI.—It shall be the duty of the Committee on Temperance, Religious Work in the Army and Navy, and Sabbath Observance, to report to Synod the progress of these causes; and to recommend any action they may deem advisable.

XXII.—The above-named Standing Committees shall each present to Synod a carefully written annual report of its labors; the consideration of which, unless otherwise ordered, shall take precedence of other reports. The

Stated Clerk, two weeks before the meeting of the Synod shall notify the Chairman, or in case of the removal from the Synod of any chairman, the next man on the Committee of his appointment and duty to report; and that it is his duty to secure such information from the Presbyteries as may be necessary for his report.

XXIII.—A Committee consisting of two ministers and one elder shall be appointed, at each alternate session of Synod, to visit Wilson College, at the expense of the College, and report upon its condition.

XXIV.—The Stated Clerk shall make a noofficial statement and record of the fact, that the Minutes of the Synod have been submitted to the General Assembly, with its action thereon.

XXV.—The Stated Clerk shall send one copy of the Minutes of Synod to each Minister, and one copy to each Church Session, in the Synod. The Printed Minutes shall be furnished to all persons, who are not entitled to receive free copies, for 25 cents.

XXVI.—These Standing Rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.

APPENDIX

Women's Synodical Society for Home Missions

OFFICERS

President, MRS. M. V. RICHARDS

2934 Fourteenth street, N. W., Washington, D. C.

Secretary and Treasurer, MISS GERTRUDE E. LEONARD

1123 Thirteenth street, N. W., Washington, D. C.

Secretary of Literature, MISS MARGARET BARR

817 West street, Wilmington, Delaware.

Young People's Secretary, MISS MAUDE ABERCROMBIE

827 Hamilton Terrace, Baltimore, Maryland.

Secretary for Freedmen, MISS GRACE H. TOWER

1328 Baltimore street, Baltimore, Maryland.

REPORT

Quoting from the Synodical letter of our new President, "It is with grateful hearts that we acknowledge the blessings of the past year. The twentieth year was the best in our history, and the twenty-first, which marks the entering of our Majority, is still better, but not enough better to make us Pharisaical.

New Castle Presbyterial reports thirty-eight societies, twenty young peoples' societies and bands, eighteen Christian Endeavor Societies, six Junior C. E. Societies, and five Sunday Schools.

Contributions from all sources amount to \$2,430.02, a decrease of \$184. Boxes were sent valued at \$987.83. \$62.95 was given to Freedmen. I am very sorry to have to report this decrease this year, when there was such a splendid increase last year of 330 dollars.

This society supports three missionaries: Mrs. D. B. Osborne, Harlin, Ky.; Mrs. Edith Waddle, Muskogee, I. T., and Miss Maude McArthur, Anasco, Porto Rica; gives its assessment to the Laura Sunderland and Tuseon Schools, helps to support Mr. Rodriguez, in Colorado, Mr. Herndon

among the Puma and Papagoes; contributes to the Asheville Farm School, the Training Schoool of Sitka, Alaska; gives to the General Fund and to Freedmen.

Baltimore Presbyterial reports forty-four Auxiliaries, twenty-seven young peoples' societies and bands, eighteen C. E. and eight Junior C. E. Societies and thirteen Sunday Schools—contributing a gain of three. Twenty-four societies report increased membership. The total amount contributed was \$3,490.14, a gain of \$64. Of this \$209 went to Freedmen, a gain of 15 per cent. Boxes were sent valued at \$3,099.

The Bands are the joy and pride of Baltimore Presbyterial, increasing in number and gifts every year.

Baltimore also helps support Mr. Rodriguez and the Christian Endeavor Misionary, Mr. Herndon. Then they have the Matron at Muskogee, I. T., the Parochial School at Colboun Falls, the Kindergarten for the Bohe-mians, Rev. H. L. Jones, at Juneau, Alaska, and scholarships in Santa Fe, Sitka, Scotia, Mary Allen, Harlan, Ky., Asheville, and Dorlan Institute, shares in Asheville Farm School, and in Brittain's Cove.

Washington City Presbyterial reports thirty-five Auxiliaries, twenty-three Young Woman's Societies and Bands, twenty-two Christian Endeavor Societies, two Intermediate and fourteen Junior C. E. Societies, and seventeen Sunday Schools.

The total contributions were \$6,781, a gain of \$213, or about 3 1-2 per cent. The gain last year fas \$241. \$321.91 was given for Freedmen and the value of the boxes sent was \$1,151.45.

There was the Special this year of seventy-five dresses sent to Sitka, Alaska, which were cash expended and then work done for Mr. Hall and wife, formerly teachers supported by this Presbytery and now in destitution, took the place of box work and was therefore totallly in cash.

The missionaries supported are Miss Hogan, Ocate, New Mexico; Miss Goodrich, Shelton Lawrel, and a part of Mr| Rodriguez salary.

The Presbyterial maintains thirty-four scholarships in the following Schools: Sitka, Goodwill, S. D.; Allison School, Sante Fe, N. M.; Jewett, N. M.; Tucson, Arizona; Dorland Institute, Laura Sunderland, the Normal and Collegiate Home Industrial, and the Farm School, at Asheville; Hospital, in San Juna; work among the Indians, Building Fund, Wolf Point, Montana; Immigration Fund, Emergency Fund, Synodical Fund, the General Fund, and to Freedmen.

The Presbytery had the pleasure this year among the many advantages it enjoys in a Missionary way, of having a visit from Mr. E. O. Campbell, and his interesting wife, on their way to the Missionary Conference, in New York. Their work seems more like that of Foreign Missionaries, for their labors are so remote from civilization that they only receive mail once a year.

Their station is St. Lawrence's Island, Alaska, forty miles from the Si-

berian shore and 200 miles from Alaskan shore. Dr. and Mrs. Campbell have lived there for five years, teaching them the Gospel and how to improve their daily lives, for he is a physician and ministers to their bodily ailments.

Summing up our work for the year of the three Presbyteries we find there are in Baltimore Synodical 117 Auxiliaries, seventy Young Women's Societies and Bands, fifty-nine Christian Endeavor Societies, twenty-eight Junior C. E. Societies, two Intermediates and thirty-five contributing Sunday Schools. The gifts for the year amount to \$13,091.76, a gain of \$93.59.

Five hundred and ninety-three dollars was for Freedmen, which is a slight increase. The value of boxes was \$5,238.28. Of course, your Secretary is happy to report a gain though it be but a small one, but what are we to do about our 15 and 20 per cent increase, which we must achieve if we in any way keep up to the standard set.

Just a word as to our opportunities. Never before have they been so wonderful. As Rockefeller said the other day, which the newspapers thought important enough to send all over the land: "The opportunities in the world of gain" are multiplied a thousand fold, so is it true in winning this land for Christ. Among the Mormons, was there ever such need as now, when the great Congress has failed to do the right thing. Money and Missionaries should be poured in there as never before, if the church is to do its duty. Then among the aliens, they and their children make up 40 per cent of our population, who as the Baltimore Presbyterian Secretary says in her report, are not like our forefathers, who came for conscience' sake, when God sifted three kingdoms to find the wheat for His planting and then sifted the wheat for a living seed for his kingdom. Those who come now are aliens in faith, as well as in race.

Let us not forget that this is the special work that the 15 per cent advance is asked for.

And now that we are facing the New Synodical year and also that part of the year in which the most strenuous work must be done, let us, as Mrs. Poole says, "Having taken the long breath that the summer's rest has given us, let us buckle down to work with a strong pull, and a pull altogether, gather the funds necessary for the support of the great work committed to the women of the Presbyterian Church.

Let us pray much that God will touch the hearts of the women of the Church, that they may give generously, systematically, and prayerfully, so that we may meet the obligations of the year and the increased responsibilities that come from growth in answer to our prayers.

Respectfully submitted,

GERTRUDE LEONARD, *Secretary.*

The Women's Synodical Foreign Society

The Executive Committee of the Woman's Foreign Missionary Society of the Synod of Baltimore, met in the Northminster Presbyterian Church, Baltimore, Tuesday afternoon, October 29, at 2 o'clock, Mrs. Geo. Henry, presiding. Various ways and means for broadening the work of the Synodical Society were discussed, especially the matter of our having a Synodical Object for another year. It was finally decided, after prayerful consideration of the subject, that the society would have a Synodical Object as our definite work for this year, and a committee was appointed to look into the matter more fully, and a portion to each Presbytery, the amount it would be expected to raise. The following officers were elected:

President, MRS. J. FRANK BALL,

Wilmington, Delaware.

General Secretary and Treasurer, MRS. GEO. M. GAITHER,

213 Mt. Royal avenue, Baltimore, Maryland.

Secretary of Literature, MRS. S. B. NOVEMBER,

Baltimore, Maryland.

Secretary for Young People's Work, MRS. D. E. WIBER,

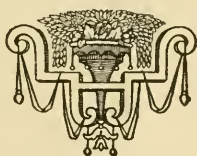
Washington, D. C.

The open meeting was held Wednesday, October 30th, in Brown Memorial Church, Miss Eva B. Taylor, presiding; reports were read by each of the secretaries, and interesting talks given by Mrs. Wallace Radcliffe and Mrs. Draper, of Washington. The speaker of the meeting was Rev. C. A. R. Janvier, of Philadelphia, who spoke on "India's Crisis."

Respectfully submitted,

A. N. GAITHER, *General Secretary.*

Sustentation
OF THE
Synod of Baltimore



1907

SIXTEENTH ANNUAL REPORT

OF THE

Permanent Committee on Sustentation in the Synod of Baltimore

OCTOBER, 1907

The Committee would respectfully present its Sixteenth Annual Report to the Synod of Baltimore in session in Frederick, Md., October 30, 1906.

The past year has been one of steady and faithful work and encouraging progress. Nothing out of the usual experience in the Churches has occurred to report. Quiet times usually develop solid Christian character.

The Churches very generally have been regularly supplied with preaching—the large majority of the men being on their fields all the year.

In New Castle Presbytery there have been some changes. We regret to report that after eighteen years of faithful and acceptable service in the Church of Chesapeake City, Md., Rev. Samuel M. Perry has resigned his charge on account of impaired health.

Four young men from Princeton and Omaha Seminaries have done good service during the summer in the smaller Churches. A new church building has been erected by the congregation of Ocean View, Del., at a cost of three thousand dollars, and will soon be paid for.

This is a great achievement for this courageous band of workers, and they deserve our hearty congratulations. The

work among the Italians in Wilmington is full of encouragement. The Presbytery of New Castle, on the 9th inst., ordained Thomas De Pamphilis to the Gospel Ministry. He has been working for a year or more among his fellow Italians, and is the first man of this nationality to be ordained by New Castle Presbytery.

In Baltimore Presbytery the work among the foreigners has been very successful. Thirty persons have been added to the Bohemian Church on profession of their faith, and work has been carried on actively at Curtis Bay. Arlington, one of the newest Churches to be organized in Baltimore, has had an addition of forty members on profession of faith, and twenty-five by certificate, and now reports ninety-four members. The Sunday Schools are well maintained throughout the Synod. Many young people are thus trained up in Christian character, who, when they grow up, seek to find a livelihood elsewhere, and though they do not all join the home Church, usually find their way to the Presbyterian Church wherever they finally settle.

A large number of the Churches, aided by sustentation, are so situated that they will not come to self-support for many years to come.

Yet we can not think of abandoning them. They are doing a blessed work. Wherever a Presbyterian Church dies out it is a distinct loss to the community; for if the prosperity and morals of the neighborhood do not deteriorate, the social life surely does.

The ministers in these needy churches are doing heroic work, often preaching to small audiences amid discouragements, on very small salaries, yet developing some of the finest Christian life in the whole church. The great increase in the cost of living is bringing distress to some of our men, and Synod should afford them better support. We have merely been able to keep men on the field, and not pretend to bring the minimum salary up to \$800 and a house. This should indeed be the minimum salary, yet many men are receiving much less than this.

As a rule the churches contribute the amount apportioned to them to raise for this cause. But a number fail to reach this, and scarcely any exceed the apportionment. Hence the Synod is not making much progress toward undertaking all the work independent of the Home Board. We applied to the Board of Home Missions last year for \$5,000—but were only granted \$4,000. This has greatly embarrassed us, and nearly wiped out our balance or reserve fund, and will make it very difficult to meet the payments due the 1st of January with any kind of promptness.

It is only fair to say that the Synod is paying into the Home Board a great deal more than we draw out. During the last eleven years the Synod has received from the Board \$50,000, and paid into the Board \$92,044 for Evangelization, or \$42,044 more than we drew out.

In the same years the Synod contributed through the Women's Societies to school work \$122,126, a total contribution to the work of Home Missions of \$214,170. As there is no school work of any consequence carried on within our bounds, we contributed to the general cause of Home Missions \$164,170 more than we received from the Board for our own Home Mission work.

There is no more important Home Mission work in the whole Church than that carried on within the bounds of the Synod of Baltimore. This work is conducted with the strictest economy and care. We do not see how it can be maintained with less money to maintain its efficiency.

If the Board will not grant us what we need, the question of controlling our own Home Mission contributions is up to the Synod. Shall we have a treasurer for all our Home Mission gifts; take care of our own work first, as many of the Synods do, and pay the balance to the Home Board.

A conference of great interest was held in Indianapolis, Ind., last November, by the representatives of the self-sustaining Synods, at which the various phases of the work was discussed, and an effort made to reach some uniformity in reporting results. By far the largest part of the contribu-

tion to the Board comes from these Synods in addition to doing all their own work. The last General Assembly took notice of this great fact, and appointed a Standing Committee to report on the work done in these self-sustaining Synods, and give credit for it in the statistics of the Assembly. Another Conference is to be held in November, in Cincinnati, Ohio.

STATISTICS.

Fifty churches in the Synod have been aided during the past year. Two hundred and ninety persons have been added to these churches on profession of faith, and 171 on certificate. The total membership is 3,248. Twenty-four adults and 186 infants have been baptized. There are 50 Sunday Schools reporting with a membership of 4,700. Church edifices are valued at \$252,100, and parsonages at \$26,600. Amount raised for repairs, \$8,430. Church debts are \$42,361. Church debts cancelled, \$2,225. The churches raised for pastors' salaries, \$16,951, and for current expenses, \$10,119. Three thousand five hundred and sixty-six dollars was raised for benevolence, of which \$452 was given to Sustentation, \$853 to Home Missions, \$819 to Foreign Missions, and the balance to the other Boards. This is a slight advance on the gifts of last year.

RECEIPTS.

The Presbytery of Baltimore paid in.....	\$2,195.06
“ “ “ Washington City paid in.....	1,597.86
“ “ “ New Castle paid in.....	1,101.89
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Total from churches.	\$4,894.81
Interest on deposits.	18.27
“ “ gas bond.	60.00
Loan.	500.00
From Board of Home Missions.	4,000.00
<hr/>	
Balance from last year.	949.21
<hr/>	
Total receipts.	\$10,422.29

DISBURSEMENTS.

Expenses.	213.97
To the churches of Baltimore Presbytery.	\$4,884.59
“ “ “ “ Washington City Presbytery.....	1,200.00
“ “ “ “ New Castle Presbytery.	3,540.00
Loan.	500.00
Total disbursement.	<u>\$10,338.56</u>

Total receipts.	\$10,422.29
“ disbursements.	<u>10,338.56</u>

Balance in hand. \$83.73

Thus the balance in hand has been reduced from \$949.21 last year to \$83.73.

RESOLUTIONS.

We recommend the adoption of the following resolutions:

1. That the Synod recognizes with approval the general interest shown this cause by pastors, sessions, and people, and directs all church officers, who have not been accustomed to do so, to present this cause fully and earnestly this year, and expects all churches to meet at least, the full amount apportioned to them, as an act of loyalty, not only to the Synod, but to the cause of Christ within its bounds.

2. That churches taking a special collection for this object are advised to do so in March, and all churches are requested to forward their offering not later than July 1.

3. That the pastors and officers of all churches receiving aid are enjoined to use their utmost efforts to reduce annually the amount of aid asked, agreeably to their promise made in the application; and the Presbyteries and their committees be directed, if necessary, to enforce such reduction.

4. All churches receiving aid from this fund are expected to take up collections for all the Boards.

5. In order to meet the demands in support of this most important work the aim should be to secure contributions at the rate of thirty cents per member as a minimum.

6. That the committee be directed to apply to the Home Mission Board, for sufficient additional funds in bulk, to fully provide for the mission work of the Synod, until such time as the direct contributions to Sustentation can be so increased as to suffice for the purpose.

7. That this report, and the Treasurer's statements accompanying it, be published as an appendix to the printed minutes of Synod.

Respectfully submitted by order of the committee,

W. H. Logan, Chairman.

Synodical Sustentation Fund.

TREASURER'S ANNUAL REPORT, 1907.

Schedule No. 1.—Showing Receipts, October 17, 1906 to October 23, 1907.

General Fund:

From Churches, Baltimore Presbytery.	\$1,891.26	
“ S. S. “ “	55.73	
		<hr/>
		\$1,946.99

Special Gifts:

For Secretary's salary.	\$225.00	
“ Bohemian work.	23.07	\$2,195.06
		<hr/>

General Fund:

From Churches, Washington Presbytery ..		\$1,597.86
		<hr/>

General Fund:

From Churches, New Castle Presbytery. ...	\$1,080.95	
“ S. S. “ “ “	9.94	
“ Y. P. S. “ “ “	1.00	
		<hr/>
		\$1,091.89

Special Gifts:

Rev. W. H. Logan	\$10.00	\$1,101.89
Loan, National Mechanics Bank		\$500.00
		<hr/>
		\$5,394.81

Schedule No. 2.—Home Mission Account.

1907.

January 7, to Cash.	\$1,000.00	
March 29, to Cash.	1,000.00	
July 1, to Cash	1,000.00	
October 1, to Cash.	1,000.00	
		<hr/>
		\$4,000.00

Schedule No. 2.—Receipts. Baltimore Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Annapolis	\$7.50			\$7.50
Ashland	5.00			5.00
BALTIMORE—				
Abbott Memorial. . .	25.00			25.00
Aisquith Street. . . .	5.26		*11.25	16.51
Babcock Memorial ..	25.00			25.00
Bohemian.	12.00			12.00
Broadway.	6.00			6.00
Brown Memorial . .	625.00			625.00
“ “ Special.	75.00			75.00
Calverton.				
Central.	46.04	5.00		51.04
Covenant.	10.00			10.00
Faith.	18.00	29.73		47.73
First	550.00			
“ Special.	150.00			700.00
Fulton Avenue.	38.00			38.00
Grace.	6.00			6.00
Hampden.				
Lafayette Square. ...	13.00	3.00		16.00
Light Street.	30.00	10.00		40.00
Madison Street.	15.00			15.00
Northminster.	81.27			81.27
Olivet.	12.00			12.00
Ridgely Street.	15.00			15.00
Roland Park.	20.00			20.00
Reid Memorial.				
Second.	30.00			30.00
Walbrook.	7.05			7.05
Waverly.		5.00		5.00
Westminster.	5.09			5.09
Brunswick.	10.00			10.00
Barton.				
Bel Air.	8.58			8.58
Bethel.				
Catonsville.	15.00			15.00
Chestnut Grove.	2.65	3.00		5.65
Churchville.	15.00			15.00
Crisp Memorial.				
Cumberland.	55.00			55.00
Curtis Bay.	5.00			5.00

Deer Creek, Harmony.	9.39		9.39
Ellicott City.	3.10	*11.82	14.92
Emmitsburg.	10.00		10.00
Fallston.	2.00		2.00
Franklinville.			
Frederick.	10.00		10.00
Frostburg. ,.....	20.00		20.00
Govanstown.	18.38		18.38
Granite.			
Grove.			
Hagerstown.			
Hamilton.	4.00		4.00
Havre de Grace.	15.00		15.00
Highland.	15.00		15.00
Lord.	5.00		5.00
Lonaconing.	18.00		18.00
Midland.			
Mill Run.			
Mt. Paran.	8.00		8.00
New Windsor.	8.00		8.00
North Bend.	5.00		5.00
Piney Creek.			
Randallstown. ...	5.00		5.00
Relay.			
Southminster.	2.00		2.00
Sparrows Point.	10.00		10.00
St. Helena.			
Taneytown.	4.95		4.95
Williamsport.....			
Zion.			

\$2,116.26	\$67.55	\$11.25	\$2,195.06
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Amounts marked thus * are for Bohemian work.

Schedule No. 2—Receipts. Washington Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Anacostia, Garden Mem'l..	\$20.00			\$20.00
Ballston.				
Boys.	4.00			4.00
Clifton.	5.00			5.00
Darnestown.	12.00			12.00
Eckington.	25.00			25.00
Falls Church.	5.74			5.74
Hermon.	2.00			2.00
Hyattsville.	2.50			2.50

Kensington.	20.00	20.00
Lewinsville.	6.00	6.00
Manassas.	35.00	35.00
Neelsville.	14.00	14.00
Takoma Park.	3.00	3.00
Vienna.	18.51	18.51

WASHINGTON—

Covenant.	450.00	450.00
Eastern. ...	35.00	35.00
First.	30.00	30.00
Fourth.	71.07	71.07
Fifteenth Street.		
Gunton Temple Meml.	5.23	5.23
Gurley Memorial. ...	11.10	11.10
Metropolitan.	150.00	150.00
New York Avenue..	450.00	450.00
Northminster.	25.00	25.00
Riverdale.	18.00	18.00
Sixth.	37.25	37.25
Washington Heights.	30.00	30.00
West St., Georget'n.	36.29	36.29
Western.	51.17	51.17
Westminster		
Church Memorial..	25.00	25.00
	<hr/>	<hr/>
	\$1,597.86	\$1,597.86

Schedule No. 2—Receipts. New Castle Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Blackwater.				
Buckingham.	\$30.00			\$30.00
Bridgeville.	15.00			15.00
Christiana.	5.00			5.00
Chesapeake City.	20.00			20.00
Cool Spring.	10.00			10.00
Delaware City.	9.25			9.25
Dover.	27.80			27.80
Drawyers.	15.00			15.00
Eden.				
Elkton.	161.80			161.80
Farmington.	18.00			18.00
Felton.	10.00			10.00
Forest.	13.60			13.60
Frankford.	5.00			5.00
Green Hill.	47.13			47.13

Grace, Kennedyville.	15.00		15.00
Georgetown, Md.			
Georgetown, Del.	12.00		12.00
Gunby Memorial.	5.00		5.00
Harrington.	10.00		10.00
Head of Christiana.	15.00		15.00
Lewes.	15.00		15.00
Lower Brandywine.	11.86		11.86
Manokin.	7.95		7.95
Milford.			
Makemie.	30.00		30.00
New Castle.	67.96	\$7.94	75.90
Newark.	47.00		47.00
Ocean View.	5.00		5.00
Pencader.	40.00		40.00
Pitts Creek.	20.00		20.00
Port Deposit.	8.00		8.00
Port Penn.	15.00		15.00
Perryville.	10.00		10.00
Rehoboth, Del.			
Rehoboth, Md.	5.00		5.00
Rock.	20.00		20.00
Red Clay Creek.	10.00		10.00
St. Georges.	25.00		25.00
Smyrna.			

WILMINGTON—

Central.	14.60			14.60
First.	15.00			15.00
Elsmere.				
East Lake.	15.00	2.00	1.00	18.00
Gilbert.	5.00			5.00
Hanover.	25.00			25.00
Olivet.	4.00			4.00
Rodney Street.	50.00			50.00
West.	50.00			50.00
West Nottingham.	50.00			50.00
White Clay Creek.	15.00			15.00
Wicomico.	35.00			35.00
Worton.				
Zion.	20.00			20.00
Rev. W. H. Logan.	10.00			10.00

\$1,090.95	\$9.94	\$1.00	\$1,101.89
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Elkton contributed \$2.00 additional too late for listing.

Schedule No. 3.

To Balance , October 17, 1906.		\$ 949.21
Receipts as per Schedules Nos. 1 and 2..	\$5,394.81	
Receipts, Home Mission Account.....	4,000.00	
Interest on deposits to October 1, 1907...	18 27	
Interest on Cons. Gas 6 per cent Bond...	60.00	9,473.08
		<hr/>
		\$10,422.29

Credit.

By Disbursements.

Baltimore Presbytery:

Arlington.	500.00	
Bohemian.	725.00	
Barton & Lord.	145.00	
Broadway	266.67	
Brunswick.	300.00	
Covenant.	250.00	
Curtis Bay.	250.00	
Fallston.	93.75	
Frostburg.	200.00	
Hampden.	275.00	
Hamilton.	325.00	
Highland and North Bend...	125.00	
Mt. Paran.	302.50	
Olivet.	350.00	
Park Heights.	16.67	
Relay.	112.50	
Southminster.	300.00	
Sparrows Point.	150.00	
Secretary's Salary.	137.50	
S. S. Wagon.	30.00	
St. Helena.	30.00	\$4,884.59
		<hr/>

Washington Presbytery:

Boys.	175.00	
Clifton.	150.00	
Eckington.	250.00	
Garden Memorial.	300.00	
Hermon.	50.00	
Lewinsville and Vienna.	75.00	
Riverdale	200.00	1,200.00
		<hr/>

The Synod accepted the report, and adopted the resolutions in the form here given, and ordered that the report be printed and circulated.



PERMANENT COMMITTEE
ON
SYNODICAL SUSTENTATION

From Presbytery of New Castle:

REV. W. H. LOGAN, *Chairman*,
702 Van Buren Street,
Wilmington, Del.

W. K. CROSBY,
Wilmington, Del.

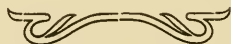
From Presbytery of Baltimore:

REV. DEWITT M. BENHAM, *Ph. D.*, E. H. PERKINS,
"The Cecil. 710 Saint Paul Street.

From the Presbytery of Washington City:

REV. J. GARLAND HAMNER, D.D.,
Manassas, Va.

DANIEL McFARLAN,
"The Woodley,"
Washington, D. C.



Address all communications for the Committee to the Chairman, Wilmington, Del.

Forward all contributions to the Treasurer, D. C. Ammidon, 31 South Frederick Street, Baltimore, Md.

